

SELECTBOARD AGENDA& MEETING NOTICE

Tues., January 16, 2024

***Indicates item added after the 48 hour posting

bold underlined time = invited guest or advertised hearing

(all other times are approximate)

Location: Town Hall, 2nd floor meeting room, 325 Main Road, Gill

5:30 PM <u>Call to Order</u> (If the meeting is being videotaped, announce that fact. If remote participation will occur, announce member & reason, & need for roll call voting)

5:30 PM FY24 Tax Rate Classification Hearing with Board of Assessors

 Discussion and votes include residential factor (single vs split tax rate), open space discount, residential exemption, small commercial exemption, and excess levy capacity. Anticipated tax rate is \$15.48/thousand, and excess levy capacity is \$207,768.02

Old Business

- Sewer Rate Increase for Riverside Sewer System Followup Discussion & Vote on new rate
- Discussion of whether to repurpose \$25,000 of ARPA funds allocated to Riverside Sewer Pump Station Meter Replacement to another project related to the Sewer Pump Station
- o Review of Minutes: 8/29/22, 9/12/22, 10/11/22, 11/21/22, 12/5/22, 12/19/22, 1/30/23, 2/13, 2/27, 3/13, 3/28, 3/30, 4/10, 4/24, 5/8, 5/22, 6/5, 6/20, 7/3, 9/11, 9/25, 11/06, 11/27, 12/4, 1/2
- Review draft of Efficiency and Regionalization Grant application for assistance for Gill to explore alternative models for police services

New Business

- o Fire Dep't. purchase orders
 - \$1,824 to Firematic Supply for 3 sections of 6" dia drafting hose
 - \$1,470 to 413 Upfitting for (6) Whelen 600EZ scene lights
- FY23 Outstanding Sewer Accounts to be Liened on FY24 Real Estate Bills \$13,932.26 of sewer charges plus accumulated interest and fees
- Bequest from the Estate of Renee A. Jenkins
- FRCOG 2024 District Local Technical Assistance (DLTA) Project Request first look (will finalize request at 1/29 meeting)
- Other business as may arise after the agenda has been posted.
- Public Service Announcements, if any
- Warrants
 FY24 #14 Vendors (\$41,541.62) & Payroll (\$28,969.37) reviewed & signed on 01/02/24
 FY24 #15 review & sign

Adjournment

Other Invitations/Meetings:

| Date | Time | Event | Location |
|----------|---------|---------------------|-----------|
| Mon 1/29 | 5:30 PM | Selectboard Meeting | Town Hall |
| Mon 2/12 | 5:30 PM | Selectboard Meeting | Town Hall |

| Mon 2/19 | | Presidents Day holiday | |
|----------|---------|------------------------|-----------|
| Mon 2/26 | 5:30 PM | Selectboard Meeting | Town Hall |

| MASSACHUSETTS DEPARTMENT OF REVENUE | |
|-------------------------------------|--|
| DIVISION OF LOCAL SERVICES | |

Gill

TOWN

BUREAU OF LOCAL ASSESSMENT

LA13 Tax Base Levy Growth

Retain documentation for 5 years in case of DOR audit - Fiscal Year 2024

| Property Class | (A) All Prior Year Abatement No. | (B) All Prior Year Abatement Values | (C) New Growth Valuation | (D) PY Tax Rate | (E) Tax Levy Growth |
|-----------------------------------|-------------------------------------|----------------------------------------|-----------------------------|--------------------|------------------------|
| RESIDENTIAL | | | | | |
| SINGLE FAMILY (101) | 0 | 0 | 1,324,400 | | |
| CONDOMINIUM (102) | 0 | 0 | 0 | | |
| TWO & THREE FAMILY (104 & 105) | 0 | 0 | 5,900 | | |
| MULTI - FAMILY (111-125) | 0 | 0 | 0 | | |
| VACANT LAND (130-132 & 106) | 0 | 0 | 5,100 | | |
| ALL OTHERS (103, 109, 012-018) | 0 | 0 | 25,600 | | |
| TOTAL RESIDENTIAL | 0 | o | 1,361,000 | 16.91 | 23,015 |
| OPEN SPACE | 0 | 0 | 0 | | |
| OPEN SPACE - CHAPTER 61, 61A, 61B | 0 | 0 | 0 | | |
| TOTAL OPEN SPACE | 0 | o | 0 | 0.00 | 0 |
| COMMERCIAL | 0 | 0 | 63,528 | | |
| COMMERCIAL - CHAPTER 61, 61A, 61B | 0 | 0 | 0 | | |
| TOTAL COMMERCIAL | 0 | o | 63,528 | 16.91 | 1,074 |
| INDUSTRIAL | 0 | 0 | 0 | 16.91 | 0 |
| PERSONAL PROPERTY | 0 | 0 | 697,330 | 16.91 | 11,792 |
| TOTAL REAL & PERSONAL | 0 | o | 2,121,858 | | 35,881 |

Community Comments:

Signatures

Board of Assessors

Diane Sumrall, Assistant to the Assessors , Gill , assessors@gillmass.org 413-863-0138 | 11/15/2023 8:52 AM

| MASSACHUSETTS DEPARTMENT OF REVENUE | Gill |
|------------------------------------------|---------------------------------|
| DIVISION OF LOCAL SERVICES | TOWN |
| BUREAU OF LOCAL ASSESSMENT | |
| LA13 Tax Base Lev | yy Growth |
| Retain documentation for 5 years in case | of DOR audit - Fiscal Year 2024 |
| | |
| Documents | |
| No documents have been uploaded. | |
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| MASSACHUSETTS DEPARTMENT OF REVENUE |
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| DIVISION OF LOCAL SERVICES |
| BUREAU OF LOCAL ASSESSMENT |

| Gill | |
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| TOWN | |

LA4 Comparison Report - Fiscal Year 2024

| Small PP Exemption: | 0 | Certification Year: | 2022 |
|---------------------|------------------------|---------------------|------------|
| Billing Cycle: | Permanent-SemiAnnually | BLA Advisor: | Paula King |
| Chapter 653: | No | | |

| Property Type | Description | FY 2023 Parcel Count | FY 2023 Assessed Value | FY 2024 Parcel Count | FY 2024 Assessed Value | Parcel Difference | Parcel % Difference | Assessed Value Difference | Assessed Value % Difference |
|---------------|-------------------------------------------------------------|-------------------------|---------------------------|-------------------------|---------------------------|----------------------|---------------------|------------------------------|--------------------------------|
| 101 | Single Family | 449 | 112,689,530 | 452 | 128,857,800 | 3 | 0.7% | 16,168,270 | 14.3% |
| 102 | Condominiums | 16 | 3,211,200 | 16 | 4,495,400 | 0 | | 1,284,200 | 40.0% |
| MISC 103,109 | Miscellaneous Residential | 23 | 3,586,400 | 22 | 3,814,400 | -1 | -4.3% | 228,000 | 6.4% |
| 104 | Two - Family | 17 | 4,109,700 | 17 | 4,558,100 | 0 | | 448,400 | 10.9% |
| 105 | Three - Family | 9 | 2,434,700 | 9 | 2,725,700 | 0 | | 291,000 | 12.0% |
| 111-125 | Apartment | 2 | 647,400 | 2 | 660,100 | 0 | | 12,700 | 2.0% |
| 130-32,106 | Vacant / Accessory Land | 117 | 4,671,200 | 108 | 4,566,700 | -9 | -7.7% | -104,500 | -2.2% |
| 200-231 | Open Space | 0 | 0 | 0 | 0 | 0 | | 0 | |
| 300-393 | Commercial | 38 | 8,957,400 | 37 | 9,374,200 | -1 | -2.6% | 416,800 | 4.7% |
| 400-442 | Industrial | 34 | 1,438,400 | 34 | 1,448,850 | 0 | | 10,450 | 0.7% |
| 450-452 | Industrial Power Plant | 2 | 15,993,287 | 2 | 16,581,487 | 0 | | 588,200 | 3.7% |
| CH 61 LAND | Forest | 21 26 | 273,874 | 19 26 | 259,566 | -2 | -4.3% | -14,308 | -5.2% |
| CH 61A LAND | Agriculture | 23 23 | 802,054 | 20 24 | 995,984 | -2 | -4.3% | 193,930 | 24.2% |
| CH 61B LAND | Recreational | 6 6 | 220,765 | 3 7 | 258,148 | -2 | -16.7% | 37,383 | 16.9% |
| 012-043 | Multi-use - Residential | 17 | 14,799,624 | 19 | 17,198,787 | 2 | 11.8% | 2,399,163 | 16.2% |
| 012-043 | Multi-use - Open Space | 0 | 0 | 0 | 0 | 0 | | 0 | |
| 012-043 | Multi-use - Commercial | 0 | 2,221,776 | 0 | 2,245,013 | 0 | | 23,237 | 1.0% |
| 012-043 | Multi-use - Industrial | 0 | 56,900 | 0 | 61,600 | 0 | | 4,700 | 8.3% |
| 501 | Individuals / Partnerships / Associations / Trusts / LLC | 54 | 402,660 | 69 | 776,130 | 15 | 27.8% | 373,470 | 92.8% |
| 502 | Corporations | 15 | 1,374,720 | 18 | 1,500,920 | 3 | 20.0% | 126,200 | 9.2% |
| 503 | Manufacturing | 0 | 0 | 0 | 0 | 0 | | 0 | |
| 504 | Public Utilities | 2 | 6,745,150 | 2 | 7,351,600 | 0 | | 606,450 | 9.0% |
| 505 | Centrally Valued Telephone | 1 | 379,900 | 1 | 443,300 | 0 | | 63,400 | 16.7% |

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| MASSACHUSETTS DEPARTMENT OF REVENUE |
|-------------------------------------|
| DIVISION OF LOCAL SERVICES |
| BUREAU OF LOCAL ASSESSMENT |

| Gill |
|------|
| TOWN |

LA4 Comparison Report - Fiscal Year 2024

| Property Type | Description | FY 2023 Parcel Count | FY 2023 Assessed Value | FY 2024 Parcel Count | FY 2024 Assessed Value | Parcel Difference | Parcel % Difference | Assessed Value Difference | Assessed Value % Difference |
|---------------|----------------------------|-------------------------|---------------------------|-------------------------|---------------------------|----------------------|---------------------|------------------------------|--------------------------------|
| 506 | Centrally Valued Pipelines | 0 | 0 | 0 | 0 | 0 | | 0 | |
| 508 | Wireless Telephone | 2 | 129,270 | 2 | 68,740 | 0 | | -60,530 | -46.8% |
| 550-552 | Electric Generating Plant | 3 | 1,097,610 | 3 | 1,115,420 | 0 | | 17,810 | 1.6% |
| EXEMPT VALUE | Exempt Property | 56 | 94,266,900 | 57 | 96,494,100 | 1 | 1.8% | 2,227,200 | 2.4% |

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| ASSACHUSETTS DEPARTMENT OF R | EVENUE | | | Gill |
|------------------------------|------------------------|--------------------------|------------|------|
| IVISION OF LOCAL SERVICES | | | | TOWN |
| UREAU OF LOCAL ASSESSMENT | | | | |
| | LA4 Comparison Re | eport - Fiscal Year 2024 | | |
| mall PP Exemption: | 0 | Certification Year: | 2022 | |
| lling Cycle: | Permanent-SemiAnnually | BLA Advisor: | Paula King | |
| napter 653: | No | | | |

| Property Type | Description | Parcel Count | Assessed Value | FY 2024 Final Parcel Count | Assessed Value | Difference | % Difference | Assessed Value Difference | % Difference |
|---------------|-------------------------|--------------|----------------|----------------------------------|----------------|------------|--------------|------------------------------|--------------|
| Total Class 1 | TOTAL RESIDENTIAL | 650 | 146,149,754 | 645 | 166,876,987 | -5 | -0.8% | 20,727,233 | 14.2% |
| Total Class 2 | TOTAL OPEN SPACE | 0 | 0 | 0 | 0 | 0 | | 0 | |
| Total Class 3 | TOTAL COMMERCIAL | 143 | 12,475,869 | 136 | 13,132,911 | -7 | -4.9% | 657,042 | 5.3% |
| Total Class 4 | TOTAL INDUSTRIAL | 36 | 17,488,587 | 36 | 18,091,937 | 0 | | 603,350 | 3.4% |
| Total Class 5 | TOTAL PERSONAL PROPERTY | 77 | 10,129,310 | 95 | 11,256,110 | 18 | 23.4% | 1,126,800 | 11.1% |
| Total Taxable | TOTAL REAL & PERSONAL | 906 | 186,243,520 | 912 | 209,357,945 | 6 | 0.7% | 23,114,425 | 12.4% |

| LA4 Reviewer: Paula King | Approval Date: | 12/06/2023 |
|--------------------------|----------------|------------|
|--------------------------|----------------|------------|

Edits:

LA4002 | Residential Class values changed more than 10% from previous year

LA4004 | Total values changed more than 10% from previous year

Comments

The LA-3, LA-4 and LA-13 were reviewed in conjunction with one another. Patriot Properties was used for the valuation of real and personal property excluding the 504. utilities, which were valued by Muddy River Advisors using the blended 50/50 method. Building cost and depreciation tables were market adjusted. Land tables were not adjusted. The FY 24 FVAC tables were installed. The total value of real & personal property increased by \$23.1 million representing an increase of 12.4%. Residential increased \$20.7 million the 101 class contributes \$16.1 million. The 450-452 category increased \$588,200 due to a value change to the land under the Kearsarge Solar project. Personal property was up \$1.1 million representing a 11.1% increase.

| | Documents |
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MASSACHUSETTS DEPARTMENT OF REVENUE

Gill

TOWN

DIVISION OF LOCAL SERVICES

BUREAU OF ACCOUNTS

CLASSIFICATION TAX ALLOCATION

Fiscal Year 2024

| SHIFT OPTIONS | | FFCV PERCENTS | | LA4 VALUES | |
|---------------------|-------------------------|---------------|-----------------------|----------------|-----------------------|
| 87.2717 | Min Res Factor at 150% | 79.7089 | Residential | 166,876,987 | Residential |
| 0.0000 | Min Res Factor at 175% | 0.0000 | Open Space | 0 | Open Space |
| 0.0000 | Chapter 3 | 6.2730 | Commercial | 13,132,911 | Commercial |
| 58.2560 | Lowest Historical Res% | 8.6416 | Industrial | 18,091,937 | Industrial |
| 78.4724 | Prior FY LA5 Res Shift% | 5.3765 | Pers Prop | 11,256,110 | Pers Prop |
| 87.2717 | Lowest Res Factor | 100.0000 | Total % | 209,357,945 | Total |
| OPEN SPACE DISCOUNT | | INPUT OPTIONS | | | |
| 0.0000 | Open Space Discount % | 1.000000 | Resid Factor Selected | 3,240,860 | Levy (Recap Page1 Ic) |
| 1.00000 | Open Space Factor | 1.00000 | Com/Ind/PP Shift | | |
| | | 15.48 | Single Tax Rate | | |
| | | TAX RATES | | SHIFT PERCENTS | |
| | | 15.48 | Residential | 79.7089 | Residential % |
| | | 0.00 | Open Space | 0.0000 | Open Space % |
| | | 15.48 | Commercial | 6.2730 | Commercial % |
| | | 15.48 | Industrial | 8.6416 | Industrial % |
| | | 15.48 | Pers Prop | 5.3765 | Pers Prop % |
| | | | | 100.0000 | Total % |

RESIDENTIAL EXEMPTION OPTIONS & CALCULATIONS (Upload Exemption Calculation Worksheet)

| 0 | = Average Residential Value | 0 | / Total Res Parcel Count | 166,876,987 | Total Residential Value |
|---|---------------------------------|----------|----------------------------|-------------|--------------------------|
| 0 | = Residential Exemption | 0.0000 | X Res Exemption%(max35) | 0 | Avg Residential Value |
| | | 0 | Total Res Value Exempted | 0.000000 | No. Eligible Res Parcels |
| 0 | = Tot Res Value After Exemption | 0 | - Total Res Value Exempted | 166,876,987 | Total Residential Value |
| 0 | = Approx. Break-Even Value | 0.000000 | /# Eligible Res Parcels | 166,876,987 | Total Residential Value |

SENIOR MEANS TESTED EXEMPTION OPTIONS & CALCULATION (Upload Exemption Calculation Worksheet)

| No. Eligible Res Parcels | 0 | Total Res Value Exempted | 0 | | |
|--------------------------|-------------|----------------------------|---|---------------------------------|-------------|
| Total Residential Value | 166,876,987 | - Total Res Value Exempted | 0 | = Total Res Val After Exemption | 166,876,987 |

COMBINED IMPACT OF SENIOR MEANS TESTED AND RESIDENTIAL EXEMPTIONS

| 0 | = Combined Res Value Exempted | + Senior Means Tested Exemption 0 | 0 | Residential Exemption |
|-------------|----------------------------------|-----------------------------------|------------------------|--------------------------------|
| 166,876,987 | = Total Res Val After Exemptions | - Combined Res Value Exempted 0 | 166,876,987 | Total Residential Value |
| | | 0 | er Combined Exemptions | Net Value of 101 Parcels After |

SMALL COMMERCIAL EXEMPTION OPTIONS & CALCULATION

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| MASSACHUSETTS DEPARTMENT OF REVENUE | |
|-------------------------------------|--|
| DIVISION OF LOCAL SERVICES | |

Gill

TOWN

BUREAU OF ACCOUNTS

CLASSIFICATION TAX ALLOCATION

Fiscal Year 2024

| No. Eligible Com Parcels | 0 | | | | |
|--------------------------|------------|----------------------------------|---|---------------------------------|------------|
| Com Exemp % (max 10%) | 0.0000 | X Total Value of Eligible Parcel | 0 | = Total Com Value Exempted | 0 |
| Tot Com & Indus Value | 31,224,848 | - Total Com Value Exempted | 0 | = Com & Ind Val after Exemption | 31,224,848 |

LA5 Certification

Public Hearing Held on: Date 01/16/2024 Time 5:30 PM at Gill Town Hall, 2nd floor meeting room Adopted on Date

The LA-5 excess capacity for the current fiscal year is calculated as 207,768.02

The LA-5 excess capacity for the prior fiscal year is calculated as 122,075.08

If adopting a residential or senior means tested exemption, the Exemption Calculation Worksheet must be uploaded to submit the LA - 5.

| | Signatures |
|---------------------------|------------|
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| Documents | |
|----------------------------------|--|
| No documents have been uploaded. | |

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MASSACHUSETTS DEPARTMENT OF REVENUE

Gill

TOWN

BUREAU OF ACCOUNTS

DIVISION OF LOCAL SERVICES

TAX RATE RECAPITULATION

Fiscal Year 2024

I. TAX RATE SUMMARY

la. Total amount to be raised (from page 2, IIe)

\$ 4,242,833.45

lb. Total estimated receipts and other revenue sources (from page 2, IIIe)

1,001,972.47

c. Tax Levy (la minus lb)

ld. Distribution of Tax Rates and levies

| CLASS | (b) Levy percentage (from LA5) | (c) Ic above times each percent in col (b) | (d) Valuation by class (from LA-5) | (e) Tax Rates (c) / (d) x 1000 | (f) Levy by class (d) x (e) / 1000 | |
|---------------|--------------------------------------|--------------------------------------------------|------------------------------------------|--------------------------------------|------------------------------------------|--|
| Residential | 79.7089 | 2,583,254.64 | 166,876,987.00 | 15.48 | 2,583,255.76 | |
| Net of Exempt | | | | | | |
| Open Space | 0.0000 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Commercial | 6.2730 | 203,299.21 | 13,132,911.00 | 15.48 | 203,297.46 | |
| Net of Exempt | | | | | | |
| Industrial | 8.6416 | 280,062.24 | 18,091,937.00 | 15.48 | 280,063.18 | |
| SUBTOTAL | 94.6235 | | 198,101,835.00 | | 3,066,616.40 | |
| Personal | 5.3765 | 174,244.89 | 11,256,110.00 | 15.48 | 174,244.58 | |
| TOTAL | 100.0000 | | 209,357,945.00 | | 3,240,860.98 | |

MUST EQUAL 1C

Signatures
No signatures to display.

Documents

No documents have been uploaded.

Do Not Write Below This Line --- For Department of Revenue Use Only

Reviewed By: David Guzman

Date:

Approved:

Director of Accounts:

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MASSACHUSETTS DEPARTMENT OF REVENUE

Gill

DIVISION OF LOCAL SERVICES

BUREAU OF ACCOUNTS

TOWN

TAX RATE RECAPITULATION

Fiscal Year 2024

| II. Ar | nounts to be raised | | |
|---------|------------------------------------------------|------------------------------|--------------|
| lla | . Appropriations (col.(b) through col.(g) from | page 4) | 4,210,005.47 |
| Ilb | . Other amounts to be raised | | _ |
| | 1. Amounts certified for tax title purposes | 0.00 | |
| | 2. Debt and interest charges not included | on page 4 0.00 | |
| | 3. Final Awards | 0.00 | |
| | 4. Retained Earnings Deficit | 0.00 | |
| | 5. Total cherry sheet offsets (see cherry s | heet 1-ER) 5,438.00 | |
| | 6. Revenue deficits | 0.00 | |
| | 7. Offset receipts deficits Ch. 44, Sec. 53l | 0.00 | |
| | 8. CPA other unappropriated/unreserved | 0.00 | |
| | 9. Snow and ice deficit Ch. 44, Sec. 31D | 0.00 | |
| | 10. Other: | 0.00 | |
| | TOTAL IIb (Total lines 1 through 10) | | 5,438.00 |
| llc | State and county cherry sheet charges (C.S | 5. 1-EC) | 2,742.00 |
| Ild | . Allowance for abatements and exemptions | (overlay) | 24,647.98 |
| lle | . Total amount to be raised (Total IIa through | IId) | 4,242,833.45 |
| III. Es | timated receipts and other revenue source | s | |
| IIIa | a. Estimated receipts - State | | |
| | 1. Cherry sheet estimated receipts (C.S. | -ER Total) 336,411.00 | |
| | 2. Massachusetts school building authorit | y payments 0.00 | |
| | TOTAL IIIa | | 336,411.00 |
| IIIk | o. Estimated receipts - Local | | |
| | 1. Local receipts not allocated (page 3, co | I (b) Line 24) 308,200.00 | |
| | 2. Offset Receipts (Schedule A-1) | 0.00 | |
| | 3. Enterprise Funds (Schedule A-2) | 0.00 | |
| | 4. Community Preservation Funds (See S | chedule A-4) 0.00 | |
| | TOTAL IIIb | | 308,200.00 |
| IIId | c. Revenue sources appropriated for particula | r purposes | |
| | 1. Free cash (page 4, col (c)) | 157,148.00 | |
| | 2. Other available funds (page 4, col (d)) | 160,213.47 | |
| | TOTAL IIIc | | 317,361.47 |
| IIId | d. Other revenue sources appropriated specifi | cally to reduce the tax rate | _ |
| | 1a. Free cashappropriated on or before Ju | une 30, 2023 40,000.00 | |
| | 1b. Free cashappropriated on or after July | 71, 2023 | |

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| MASSACHUSETTS DEPARTMENT OF REVENUE | Gill |
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| DIVISION OF LOCAL SERVICES | TOWN |
| BUREAU OF ACCOUNTS | |

TAX RATE RECAPITULATION

Fiscal Year 2024

| Municipal light surplus | 0.00 | |
|------------------------------------------------------------------------------|--------------|--------------|
| 3. Other source : | 0.00 | |
| TOTAL IIId | | 40,000.00 |
| IIIe. Total estimated receipts and other revenue sources | | 1,001,972.47 |
| (Total IIIa through IIId) | | |
| IV. Summary of total amount to be raised and total receipts from all sources | | |
| a. Total amount to be raised (from Ile) | | 4,242,833.45 |
| b. Total estimated receipts and other revenue sources (from IIIe) | 1,001,972.47 | |
| c. Total real and personal property tax levy (from lc) | 3,240,860.98 | |
| d. Total receipts from all sources (total IVb plus IVc) | | 4,242,833.45 |

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Gill

TOWN

BUREAU OF ACCOUNTS

TAX RATE RECAPITULATION

Fiscal Year 2024

LOCAL RECEIPTS NOT ALLOCATED *

| | | Receipt Type Description | (a) Actual Receipts Fiscal 2023 | (b) Estimated Receipts Fiscal 2024 | Percentage Change |
|-----|-----|---------------------------------------------|---------------------------------------|------------------------------------------|----------------------|
| ==> | 1. | MOTOR VEHICLE EXCISE | 0.00 | 170,000.00 | 100.00 |
| | 2. | OTHER EXCISE | | | |
| ==> | | a.Meals | 0.00 | 8,000.00 | 100.00 |
| ==> | | b.Room | 0.00 | 500.00 | 100.00 |
| ==> | | c.Other | 0.00 | 0.00 | 0.00 |
| ==> | | d.Cannabis | 0.00 | 0.00 | 0.00 |
| ==> | 3. | PENALTIES AND INTEREST ON TAXES AND EXCISES | 0.00 | 9,500.00 | 100.00 |
| ==> | 4. | PAYMENTS IN LIEU OF TAXES | 0.00 | 0.00 | 0.00 |
| | 5. | CHARGES FOR SERVICES - WATER | 0.00 | 0.00 | 0.00 |
| | 6. | CHARGES FOR SERVICES - SEWER | 0.00 | 60,000.00 | 100.00 |
| | 7. | CHARGES FOR SERVICES - HOSPITAL | 0.00 | 0.00 | 0.00 |
| | 8. | CHARGES FOR SERVICES - SOLID WASTE FEES | 0.00 | 40,000.00 | 100.00 |
| | 9. | OTHER CHARGES FOR SERVICES | 0.00 | 0.00 | 0.00 |
| | 10. | FEES | 0.00 | 7,000.00 | 100.00 |
| | | a.Cannabis Impact Fee | 0.00 | 0.00 | 0.00 |
| | | b.Community Impact Fee Short Term Rentals | 0.00 | 0.00 | 0.00 |
| | 11. | RENTALS | 0.00 | 7,000.00 | 100.00 |
| | 12. | DEPARTMENTAL REVENUE - SCHOOLS | 0.00 | 0.00 | 0.00 |
| | 13. | DEPARTMENTAL REVENUE - LIBRARIES | 0.00 | 0.00 | 0.00 |
| | 14. | DEPARTMENTAL REVENUE - CEMETERIES | 0.00 | 0.00 | 0.00 |
| | 15. | DEPARTMENTAL REVENUE - RECREATION | 0.00 | 0.00 | 0.00 |
| | 16. | OTHER DEPARTMENTAL REVENUE | 0.00 | 0.00 | 0.00 |
| | 17. | LICENSES AND PERMITS | | | |
| | | a.Building Permits | 0.00 | 0.00 | 0.00 |
| | | b.Other licenses and permits | 0.00 | 3,500.00 | 100.00 |
| | 18. | SPECIAL ASSESSMENTS | 0.00 | 0.00 | 0.00 |
| ==> | 19. | FINES AND FORFEITS | 0.00 | 1,200.00 | 100.00 |
| ==> | 20. | INVESTMENT INCOME | 0.00 | 1,500.00 | 100.00 |
| ==> | 21. | MEDICAID REIMBURSEMENT | 0.00 | 0.00 | 0.00 |
| ==> | 22. | MISCELLANEOUS RECURRING | 0.00 | 0.00 | 0.00 |
| | 23. | MISCELLANEOUS NON-RECURRING | 0.00 | 0.00 | 0.00 |
| | 24. | Totals | 0.00 | 308,200.00 | 100.00 |

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| DIVISION OF LOCAL SERVICES | TOWN |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| BUREAU OF ACCOUNTS | |
| TAX RATE RECAPITULATION | ON |
| Fiscal Year 2024 | |
| FISCAL TEAL 2024 | |
| | |
| Signatures | |
| No signatures to display. | |
| | |
| Documents | |
| No documents have been uploaded. | |
| * Do not include receipts in columns (a) or (b) that were voted by the City / Town / District Council of funds on Schedule A-2, or departmental revolving funds per Chapter 44, Section 53E 1/2.The Recally / decreases of estimated receipts to actual receipts. ==> The Recap Page 3 Support form must be submitted to support increases/ decreases of FY 202 in calculating the Municipal Revenue Growth Factor (MRGF).The Recap Page 3 Support form must 23, Miscellaneous Recurring and Non-Recurring. | ap Page 3 Support form must be submitted to support increases 24 estimated receipts to FY 2023 estimated receipts to be used |
| | |
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Gill

Printed on: 1/12/2024 2:26:40 PM Page 5 of 6

MASSACHUSETTS DEPARTMENT OF REVENUE

| MASSACHUSETTS DEPARTMENT OF REVENUE | Gill |
|-------------------------------------|------|
| DIVISION OF LOCAL SERVICES | TOWN |
| BUREAU OF ACCOUNTS | |

TAX RATE RECAPITULATION

Fiscal Year 2024

| APPROPRIATIONS | | | | | | | | | | IORIZATIONS EMO ONLY |
|-----------------------------|-------|-----------------------------------------------|-------------------------------|--------------------------------|-----------------------------------------------|--------------------------------------|------------------------------------------|---------------------------------------------|------------------------------|---------------------------------------|
| City/Town Council | FY* | (a) | (b) ** | (c) | (d) | (e) | (f) | (g) | (h) | (i) |
| or Town Meeting Dates | | Total Appropriations Of Each Meeting | From Raise and Appropriate | From Free Cash (See B-1) | From Other Available Funds (See B-2) | From Offset Receipts (See A-1) | From Enterprise Funds (See A-2) | From Community Preservation Funds (See A-4) | Departmental Revolving Funds | Borrowing Authorization (Other) |
| 06/12/2023 | 2024 | 4,210,005.47 | 3,892,644.00 | 157,148.00 | 160,213.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Total | 4,210,005.47 | 3,892,644.00 | 157,148.00 | 160,213.47 | 0.00 | 0.00 | 0.00 | | |

^{*} Enter the fiscal year to which the appropriation relates.

Appropriations must be entered gross to avoid a duplication in the use of estimated or other sources of receipts.

Signatures

Clerk

I hereby certify that the appropriations correctly reflect the votes taken by City / Town / District Council.

Doreen Stevens, Town Clerk, Gill, townclerk@gillmass.org 413-863-8103 | 1/8/2024 3:06 PM

Comment:

Documents Documents have been uploaded.

Printed on: 1/12/2024 2:26:40 PM Page 6 of 6

^{**} Appropriations included in column (b) must not be reduced by local receipts or any other funding source.

^{***} Include only revolving funds pursuant to Chapter 44, Section 53 E 1/2.

TOWN OF GILL FY2024 Classification Hearing

| | <u>2024</u> | <u>2023</u> |
|--------------------------------------------|-------------|-------------|
| Total Taxable ValuationReal Estate | 198,101,835 | 176,114,210 |
| Personal Property | 11,256,110 | 10,129,310 |
| Total of Personal Property and Real Estate | 209,357,945 | 186,243,520 |
| | | |

The Assessors attest that on Thursday, January 11, 2024 notice was printed on the Town's web page at gillmass.org that this Classification Hearing would be held at the Gill Select Board Meeting at 5:30 p.m. on January 16, 2024.

\$3,240,861 X

\$209,357,945

| Tax Rate = Actual Levy x 1000 Total of PP and RE Valuation* | Previous Levy Limit | = | \$3,261,781 |
|--------------------------------------------------------------|----------------------------------|---|-------------|
| | Amended 2023 Growth | = | \$0 |
| * PP - Personal Property | Proposition 2 1/2 Increase Limit | = | \$81,545 |
| RE - Real Estate | Override | = | \$0 |
| | New Growth | = | \$35,881 |
| | New Levy Limit | = | \$3,379,207 |
| | Debt Exclusions | + | \$69,422 |
| | Maximum Allowable Levy | = | \$3,448,629 |
| | (LA-5) Excess Levy | - | \$207,768 |
| | A = Actual Levy | = | \$3,240,861 |
| Actual Levy = \$3,240,861 | | | |

\$15.48 Estimated Tax Rate using Actual Levy

<u>\$1,000</u> =

Board of Assessors recommends voting residential factor of 1 which results in a <u>single tax rate</u>. Motion for vote:

Adopt residential factor of 1, which results in a single tax rate.

Motion for a Negative vote on adoption of

Open Space Discount

Explanation - - - - No tax class of "Open Space"

Residential Exemption

Explanation - - - - Used in resort communities with large Second Home Population

Small Commercial Exemption

Explanation - - - - Shifts some commercial tax burden from smaller businesses to

larger businesses (10 or fewer)

Total New Growth Valuation = \$2,121,881 Tax Levy Growth = \$35,881 / \$16.91 (FY2023 Tax Rate)

Class 101 Total Value \$128,857,800 = \$285,084 FY2024 Average 101 Value Total Number of 101's (Single Family Homes) \$452 Up 11.96% from Last Year

\$285,084 - \$250,979 = \$34,105

(FY2023 Avg. 101 Value)

34,105 / 285,084 = 11.96%

Estimated Average 101 Actual Tax

\$285,084 X \$15.48 = **\$4,413** \$1,000

> 4,413 - 4,244 = 169 (FY2023 Avg. Actual Tax)

Increase of \$169 over FY2023 (Estimated Average Actual Tax)

^{*}Attached LA-4, LA-4 Comparison and New Growth Summary

01/16/24 Sewer Rates - for discussion & vote

Expense Summary

| | FY24 | FY23 | FY22 | FY21 | FY20 | FY19 | FY18 | FY17 | FY16 | | |
|------------------------------------------------|---------------------|------------|----------------|----------------|----------------|---------|----------|---------------------------------------|---------|--|--|
| Category | Budgeted | Actual | Actual | Actual | Actual | Actual | Actual | Actual | Actual | | |
| Alarm Services | 320 | 300 | 291 | 288 | 351 | 276 | 276 | 270 | 264 | | |
| Bill Printing | 500 | 492 | 432 | 320 | 416 | 554 | 554 | 417 | 556 | | |
| Dues | 150 | 150 | 150 | 150 | 175 | 112 | 112 | 112 | 112 | | |
| Electric | 2,000 | 1,426 | 1,742 | 1,319 | 1,441 | 1,511 | 1,429 | 1,184 | 1,314 | | |
| | , | | | 856 | 1,441 | 1,511 | - | 50 | | | |
| Inspections/Calibrations | 1,100 | 1,126 | 100 | | | - | 100 | 50 | - | | |
| I&I Work & Smoke Test | 2,500 | - | - 12.024 | - 1 222 | - | - | - | - 274 | - 4 224 | | |
| Maintenance | 13,000 | 5,560 | 12,034 | 1,222 | 11,303 | 592 | - | 371 | 4,231 | | |
| Mileage | 1,800 | 1,668 | 1,675 | 1,745 | 2,016 | 1,566 | 1,037 | 969 | 1,027 | | |
| Mowing | 385 | 380 | 205 | 275 | 275 | 300 | 325 | 275 | 330 | | |
| Other/Supplies | 1,900 | 1,864 | 299 | 1,536 | - | 922 | 110 | 155 | 923 | | |
| Payroll | 14,765 | 15,722 | 14,022 | 10,802 | 11,651 | 11,460 | 9,907 | 10,547 | 10,688 | | |
| Postage | 400 | 388 | - | - | - | - | - | - | 59 | | |
| Sewage Disposal | 146,000 | 109,768 | 138,076 | 114,530 | 137,771 | 134,656 | 78,857 | 71,257 | 59,422 | | |
| Telephone | 180 | 146 | 179 | 185 | 225 | 212 | 228 | 227 | 227 | | |
| Expenses grand total | 185,000 | 138,988 | 169,206 | 133,229 | 165,725 | 152,160 | 92,934 | 85,834 | 79,152 | | |
| | | | | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| Omnibus Budget Voted | 185,000 | 185,000 | 173,500 | 173,500 | 163,100 | 99,065 | 96,065 | 92,585 | 87,865 | | |
| Extra Voted to Budget | - | - | - | - | - | 60,000 | - | - | - | | |
| Budget minus Expenses | - | 46,011.69 | 4,294.34 | 40,271.14 | (2,624.95) | 6,905 | 3,131 | 6,751 | 8,713 | | |
| | 5-yr Average | | | | | | | | | | |
| % expenses - Sewage Disposal | 3-yi Average 84% | 79% | 82% | 86% | 83% | 88% | 85% | 83% | 75% | | |
| | | 21% | 18% | | | | | | 25% | | |
| % all other expenses | 16% | | | 14% | 17% | 12% | 15% | | | | |
| total all other expenses | | 29,220 | 31,129 | 18,699 | 27,954 | 17,504 | 14,078 | 14,578 | 19,730 | | |
| incr all other expenses/prior yr | | -6.1% | 66.5% | -33.1% | 59.7% | 24.3% | -3.4% | -26.1% | -11.2% | | |
| 24-month total gallons sent to Monta | gue | 16,170,818 | (Dec 2021 - No | ov 2023) | | | | | | | |
| average gallons for 12 months | - | 8,085,409 | • | FY24 budget fo | or non-disposa | l costs | | 39,000 | | | |
| estimated disposal cost - old rate \$15 | .68/1000 | \$ 126,779 | | estimated disp | • | | | 137,695 | | | |
| (A) estimated disposal cost - NEW rate \$17.03 | | \$ 137,695 | | contingency fo | | | \$ 8,000 | | | | |
| budgeted for disposal | | \$ 146,000 | | build reserves | | | | \$ 15,000 | | | |
| expected shortfall | | \$ (8,305) | | total to bill | | | | \$ 199,695 | | | |
| expected Siluttian | | (305,0) د | | total to bill | | | | ÷ 122,033 | | | |
| | | | | | | | | | | | |

Revenue Summary

There are currently 113 sewer accounts (as of 10/03/2023).

Current Rate 0.3278 \$/cubic foot (adopted for bills in Dec 2021)

less 10% discount Discount eliminated by Selectboard vote 12/20/21

Effective Rate 0.3278

| | Sewer Commitments - aka Invoices to Users | | | *(only 10 months of billing fell in FY17 due to shift in quarterly cycle) | | | | | erly cycle) | |
|----------------------------------|-------------------------------------------|------|-----------------|---------------------------------------------------------------------------|------------|------------|------------|------------|-------------|-----------|
| | Period | FY24 | FY23 | FY22 | FY21 | FY20 | FY19 | FY18 | FY17* | FY16 |
| Invoiced amount | | | 195,600.29 | 194,699.03 | 189,968.48 | 178,974.50 | 141,814.67 | 102,219.08 | 86,976.16 | 93,303.22 |
| Unpaid & placed onto real estate | | | 13,932.26 | 10,722.07 | 10,121.41 | 9,683.85 | 11,670.33 | 13,651.61 | 15,547.57 | 8,011.57 |
| Unpaid percentage | | | 7.1% | 5.5% | 5.3% | 5.4% | 8.2% | 13.4% | 17.9% | 8.6% |
| 6.3% | | | average of 5 ye | ears | | | | | | |

Current Projected Revenue

RWD Water Use (current average) 12,287 gal/day (average of last 8 quarters: 10/1/21 - 9/30/23)

equals 4,497,042 gal/year equals 601,210 cu ft/year times current Effective Rate 0.3278 \$/cu ft

= Total Invoiced to Sewer Users \$ 197,076

Proposed Projected Revenue - FULL YEAR

Scenario EScenario FPossible New Rate (+ 4.5 %)0.3426 \$/cu ftPossible New Rate (+ 6.5 %)0.3491 \$/cu ftEstim. Total Full Year \$ 205,974Estim. Total Full Year \$ 209,882

Scenario GScenario HPossible New Rate (+ 8.5 %)0.3557 \$/cu ftPossible New Rate (+ 10 %)0.3606 \$/cu ft

Estim. Total Full Year \$ 213,850 Estim. Total Full Year \$ 216,796

FY24 Proposed Projected Revenue - July/Oct bills @ Old Rate, Jan/Apr bills @ New Rate

| | The transposed trajected nevertae sury out and e-on | , ,, ,, . | J5 @ 11011 1 | 1 | | | |
|-----------------------------------------|-----------------------------------------------------|-----------|---------------|------------|------------|-----|------------|
| | <u>Scenario E</u> | | | | Scenario F | | |
| Bill Date | Avg Cu. Ft | Rate | Bill Total \$ | Avg Cu. Ft | Rate | Bil | l Total \$ |
| July '23 - Actual | | | \$ 51,917 | | | \$ | 51,917 |
| October '23 - Actual | | | \$ 51,391 | | | \$ | 51,391 |
| January '24 (avg last 2 seasonal bills) | 138,710 | 0.3426 | \$ 47,522 | 138,710 | 0.3491 | \$ | 48,424 |
| April '24 (avg last 2 seasonal bills) | 143,172 | 0.3426 | \$ 49,051 | 143,172 | 0.3491 | \$ | 49,981 |
| | | | \$ 199,880 | | | \$ | 201,712 |
| | <u>Scenario G</u> | | | | Scenario H | | |
| Bill Date | Avg Cu. Ft | Rate | Bill Total \$ | Avg Cu. Ft | Rate | Bil | l Total \$ |
| July '23 - Actual | | | \$ 51,917 | | | \$ | 51,917 |
| October '23 - Actual | | | \$ 51,391 | | | \$ | 51,391 |
| January '24 (avg last 2 seasonal bills) | 138,710 | 0.3557 | \$ 49,339 | 138,710 | 0.3606 | \$ | 50,019 |
| April '24 (avg last 2 seasonal bills) | 143,172 | 0.3557 | \$ 50,926 | 143,172 | 0.3606 | \$ | 51,628 |
| | | | \$ 203,573 | | | \$ | 204,954 |

Impact on Average Sewer User

| | | | Billed | Amount Over | % Over | |
|-------------------------------------------------|-------------------|--------|----------|-------------|---------|----------|
| | Cubic Feet | Rate | Amount | Current | Current | Scenario |
| Current Avg. Quarterly Amount (last 8 quarters) | 1326 | 0.3278 | \$ 435 | | | |
| Current Avg. Annual Amount (last 8 quarters) | 5304 | 0.3278 | \$ 1,739 | | | |
| Possible Avg. Quarterly Amount | 1326 | 0.3426 | \$ 454 | \$ 19.62 | 4.5% | E |
| Possible Avg. Annual Amount | 5304 | 0.3426 | \$ 1,817 | \$ 78.50 | 4.5% | |
| Possible Avg. Quarterly Amount | 1326 | 0.3491 | \$ 463 | \$ 28.24 | 6.5% | |
| Possible Avg. Annual Amount | 5304 | 0.3491 | \$ 1,852 | \$ 112.98 | 0.576 | r |
| Possible Avg. Quarterly Amount | 1326 | 0.3557 | \$ 472 | \$ 37.00 | 0 E0/ | G |
| Possible Avg. Annual Amount | 5304 | 0.3557 | \$ 1,887 | \$ 147.98 | 8.5% | G |
| Possible Avg. Quarterly Amount | 1326 | 0.3606 | \$ 478 | \$ 43.49 | 10.0% | Н |
| Possible Avg. Annual Amount | 5304 | 0.3606 | \$ 1,913 | \$ 173.97 | 10.0% | п |

| | Sewer Fund Balances | | | | | | | | |
|--------------------------------|---------------------|------------|------------|------------|------------|------------|------------|-----------|-----------|
| | FY24 | FY23 | FY22 | FY21 | FY20 | FY19 | FY18 | FY17 | FY16 |
| Starting Balance | | 151,222.86 | 133,178.78 | 91,500.94 | 81,291.28 | 105,102.99 | 92,203.31 | 78,330.04 | 51,007.40 |
| minus Transfer to Omnibus | 125,000.00 | 115,000.00 | 100,000.00 | 74,700.00 | 64,300.00 | 60,200.00 | 57,200.00 | 53,720.00 | 49,000.00 |
| minus Extra to Omnibus | | | | | - | - | - | - | - |
| plus Actual/Estimated Receipts | | 168,381.68 | 187,249.74 | 174,906.70 | 175,934.61 | 128,348.03 | 105,832.84 | 99,707.72 | 91,457.41 |
| plus Transfer from Free Cash | | | | | | | | | 15,017.20 |
| plus Unspent from Omnibus | | 46,011.69 | 4,294.34 | 40,271.14 | (2,624.95) | 6,905.26 | 3,131.84 | 6,750.55 | 8,713.03 |
| minus Reserved from Receipts | 60,000.00 | 70,000.00 | 73,500.00 | 98,800.00 | 98,800.00 | 98,865.00 | 38,865.00 | 38,865.00 | 38,865.00 |
| Ending Balance | | 180,616.23 | 151,222.86 | 133,178.78 | 91,500.94 | 81,291.28 | 105,102.99 | 92,203.31 | 78,330.04 |

FIREMATIC SUPPLY CO., INC.

23 Birch Street, Milford, Mass. 01757 978-490-9902

SGarland@firematic.com WebSite: www.firematic.com





PAGE DATE 11/20/2023 1

QUOTE NUMBER QT112790

> **EXPIRE DATE** 12/29/2023

Quoted To

DEPUTY CHIEF WILLIAM KIMBALL GILL FIRE DEPT

196 MAIN ROAD GILL, MA 01354 Ship To

GILL FIRE DEPT 196 MAIN ROAD GILL, MA 01354

| | CUSTOMER NO. 3049 | CONTRACT NO. | PHONE NO. (413)863-8955 | SALESPERSON SCOTT GARLAND | CUSTOMER PO. NO. |
|-----|----------------------|--------------|----------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------|
| - 1 | | | | | NAME OF THE OWNER OWNER. |

| LINE NO. | ITEM NUMBER | DESCRIPTION | QTY ORDERED | UNIT PRICE | EXTENDED PRICE |
|-------------|----------------------|---------------------------------------------|----------------|------------|----------------|
| 1 | FGGFCP5000L | P5000 PHOENIX STRUCTURAL GLOVE, LARGE | 20 | 98.00 | 1,960.00 |
| 2 | CSSHGV25 | 2 1/2" HYDRANT GATE VALVE | 2 | 295.00 | 590.00 |
| 3 | HARHHGV25NHM 25NH | 2 1/2" HYDRANT GATE M X F | 2 | 295.00 | 590.00 |
| 4 | SMI190654 | SMOKE CHASER PRO +2 BEST DUAL BAG, 5 GAL | 6 | 260.00 | 1,560.00 |
| 5 | CSSGENFO45 | BACK PACK PUMP | 5 | 185.00 | 925.00 |
| 6 | FHKBRH04D | 4' BOSTON RAKE HOOK W/D HANDLE | 1 | 113.75 | 113.75 |
| 7 | FHKNYF04D | 4' PIKE POLE W/D HANDLE | 1 | 101.25 | 101.25 |
| 8 | KOC2P601 | 10' 6" PVC SUCTION HOSE, CPLD LH X RL | 3 | 608.00 | 1,824.00 |
| | | SHIP TO LOCATION 3 | | | |
| 8 | FREIGHT IN | FREIGHT FROM MANUFACTURER TO BE DETERMINED | 1 | 0.00 | 0.00 |
| | | | | | |

413 Upfitting LLC

162A BALD MOUNTAIN ROAD BERNARDSTON, MA 01337 US AARON@413UPFITTING.COM 413upfitting.com



Estimate

 ADDRESS
 ESTIMATE
 1100

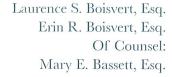
 Gill Fire Dept.
 DATE
 01/11/2024

 Gill Fire Dept.
 EXPIRATION DATE
 02/11/2024

| AMOUNT | RATE | QTY | DESCRIPTION | SERVICE | DATE |
|------------|--------|-----|--------------------------|-------------------|------|
| 1,470.00 | 245.00 | 6 | Whelen 600ez scene light | 600EZ Scene light | |
| 1,470.00 | | | SUBTOTAL | | |
| 0.00 | | | TAX | | |
| \$1,470.00 | | | TOTAL | | |

Accepted By

Accepted Date





January 8, 2024

Town of Gill Town Clerk 325 Main Road. Gill, MA 01354

Re: Estate of Renee A. Jenkins

Dear Sir or Madam:

Please be advised that the undersigned represents the above-referenced estate. In her Last Will, Renee nominated her daughter, Ellen Bean, to serve as the Personal Representative of her estate. Accordingly, I intend to file a Petition on behalf of Ellen with the Middlesex County Probate Court for the allowance of the Will and for her appointment as Personal Representative for the Estate. Pursuant to Massachusetts Probate Law, as the Town of Gill is named as a beneficiary in the Will (please see Article III of the enclosed copy of Renee's Will), I am required by the Court to forward to you the enclosed "Notice of Informal Probate". You need not take any action regarding this notice unless you wish to object the Will and/or the appointment of Ellen as Personal Representative. In addition to the Will, I have also enclosed a copy of the Probate Petition for your reference.

Naturally, should you have any questions or concerns relative to this matter, please do not hesitate to contact the undersigned. In the meantime, I will be in touch as the probate administration progresses. Finally, I am also enclosing a letter signed by the decedent explaining the background behind her devise to of 19 Boyle Road to the Town.

Sincerely,

Laurence S. Boisvert

45.19

LSB:sb Enc.

ARTICLE III

I give to the Town of Gill any and all interest that I hold at the time of my death in the property located at 19 Boyle Road, Gill, Franklin County, Massachusetts.

ARTICLE IV

I give all my remaining estate, of whatever kind and wherever situated, and including any property over which I may have a power of appointment, equally to my children, Greg V. Parody and Ellen R. Bean, if living, and if not their share shall pass to their issue. If Greg V. Parody is not survived by issue, then his share shall pass to Ellen R. Bean. If Ellen R. Bean is not survived by issue, then her share shall pass to Greg V. Parody.

ARTICLE V

My Personal Representative shall have, in addition to and not in limitation of all common law and statutory powers of the Commonwealth of Massachusetts including, but not limited to G.L. c. 190B, Section 3-715(a), or of any other jurisdiction whose laws apply to this Will, the following powers, without order or license of any court;

A. to sell, lease, or give options to purchase any property of my estate, real or personal, at public or private sale, for such consideration and upon such terms (including credit) as my Personal Representative shall determine;

- B. to pay over any money or property distributable to a minor or a person under legal disability in any one or more of the following ways:
 - a. directly to the person;
 - b. to the person's legally appointed conservator;
 - c. to a parent of the person;
 - d. to a custodian of the person under the Massachusetts Uniform Transfers to Minors Act or a similar act of another jurisdiction;
 - e. to any other person selected by the Personal Representative to receive property for a minor or a person under legal disability.

Rely

February 29, 2020

To the Town of Gill, MA Board of Selectmen:

Having already donated the land in the center that my grandfather, Herbert B. Hastings, used for his blacksmith shop, I also wanted to donate his former residence, the old Gill Center schoolhouse, recently added to the National Register.

I thought you would be interested in the following information about the property.

My husband, George Parody Jr., and I purchased the old schoolhouse property in 1946 from my grandfather, Herbert B. Hastings, the former village blacksmith. Other than his putting up a few walls, the property remained pretty much as it was when it was a schoolhouse. In fact, the blackboard was still there in the kitchen. If I recall correctly, it consisted of 2 wooden boards painted black.

We removed everything in the house down to the four outside walls. That's when we found old school papers stuffed between the interior and exterior walls. We removed the ceiling boards, sanded them down, varnished them and used them for our floor, which we later replaced. Five of the original schoolhouse windows are still in place: the upstairs and downstairs windows in the front of the house, two windows facing Cross Road and an upstairs window directly across from the front upstairs window. The original foundation holds up the current home. A three-hole outhouse, which we replaced with inside plumbing, was attached to the back of the building. The three holes were of various sizes to accommodate children and adults.

The renovations were completed in 1947 and we moved into the house in June of that year. In 1950, the addition was built.

Renée a. Jenkins



TO: Franklin County Town Officials

FROM: Linda Dunlavy, FRCOG Executive Director

DATE: January 4, 2024

RE: District Local Technical Assistance Project Requests

The FRCOG has again received District Local Technical Assistance (DLTA) funding from the MA Executive Office of Housing and Livable Communities (EOHLC) to help municipalities.

What are the funds used for?

Since 2006, DLTA funding has allowed the FRCOG to assist our member municipalities on projects that promote regionalization of services and local and regional planning. The funding also supports the Community Compact Best Practices program. The expanded list of Community Compact Best Practices is available at https://www.mass.gov/info-details/community-compact-best-practice-areas.

Three NEW things in FY24!!

- 1. We are changing how we select projects and create budgets starting in FY24, especially with Planning projects. Historically, we tried to ensure that all or most of our member municipalities were part of a project every year. Often, this meant it took multiple years to complete a project like an Open Space and Recreation Plan. Starting with this round of funding, we will do fewer Planning projects, but with more robust budgets, so projects will be done more quickly. However, this means not every town will get or be part of a DLTA project each year. We will track projects to ensure that every town receives a project every three years or so. (We encourage all towns to utilize the Community Compact Program to pursue projects not selected for DLTA funding.)
- 2. This year's funding will again include additional funds that allow the FRCOG to help our member municipalities seek federal funding for priority projects. New to our project solicitation form is a question about your municipal project priorities. Please list your priorities and we will use the lists to monitor grant programs and potential funding opportunities.
- 3. Some towns ask if we can provide part-time professional planner support services to municipal Planning Boards. This year's form also includes a question about your interest in sharing a Planner so we can assess whether there is a way to create a part-time or full-time position to offer these services to a select number of towns on an on-going contract basis.

What do we need from you?

We need to know what projects your Town is interested in pursuing. Attached is a form that contains a list of potential projects. Please share this form with your town or city's boards, committees and

departments. We ask that the Select Board/Mayor compile <u>one</u> consolidated response on behalf of the municipality and <u>email</u> it back to us as soon as possible, but <u>no later than January 31, 2024</u>.

We will prioritize the projects based on the following criteria:

- Projects that meet the DLTA program's eligibility requirements.
- Projects that can be largely completed within the program's time period (by 12/31/24).
- Projects that have the demonstrated support of the municipality.
- Projects that result in implementation.
- Projects that, in total, serve as many municipalities as possible.
- Projects that meet demonstrated regional needs and priorities.

Thank you for your help and input in this process. We are looking forward to working with you. Please contact us with questions and please submit your completed form to the FRCOG by January 31st, 2024, by emailing Clara Lopez at clopez@frcog.org. If you need to mail or fax the form instead, or need more time to complete it, please reach out to Clara to make arrangements.

Thanks,

Linda Dunlavy
Executive Director

Lie Laney



2024 District Local Technical Assistance (DLTA) Request Form

| Municipality: | Date: |
|---------------|-------------------|
| Your Name: | Board/Department: |

INSTRUCTIONS:

- 1. Review form with Town/City committees, boards, and departments, and compile one consolidated request form.
- 2. Check the column or box for each project your Town/City is interested in. Provide a contact name and email for each project.
- 3. Rank your top 3 priorities at the end of the form.
- 4. At the end of this form, please also identify any priority municipal projects and your potential interest in sharing a municipal planner.
- 5. Email completed form to Clara Lopez at clopez@frcog.org by January 31, 2024. Contact Bob Dean with questions at bdean@frcog.org.

NOTE: If all Franklin County towns respond on or before 1/31/2024, we aim to have projects selected by early February.

| ✓YES | CLIMATE CHANGE ADAPTATION AND RESILIENCE/ENERGY & ENVIRONMENT Also see MUNICIPAL AND REGIONAL CAPACITY BUILDING for resilience capacity-building projects. | Contact for Project: name & email or phone # |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| | Evacuation Route Assessment and Evacuation Route Map Update. This project will assess current emergency evacuation routes within the county (last updated in 2011/2012) and develop updated maps for Franklin County towns and public safety agencies. In the past decade, hazard risk profiles (the likelihood of occurrence + the severity of impact) have grown, specifically the risk posed by flooding, HAZMAT incidents and wildfires. | |
| | Northfield Mountain Pumped Storage Project/Turners Falls Dam FERC relicensing and MassDEP 401 Certification of Water Quality process. Provide technical assistance, advocacy, testimony, and analysis, and participate as a convener and stakeholder on behalf of impacted towns. | |
| | Pollinator Habitat Plan. Create a town pollinator plan that expands the regional Franklin County pollinator habitat plan. The town plan includes identification and mapping of existing and potential pollinator habitat, review of land use regulations, landscape management recommendations, and planting plans for a variety of landscapes and built environments to support pollinator life cycle needs. Note: Work in the following towns is completed or underway: Ashfield, Bernardston, Buckland, Colrain, Conway, Deerfield, Greenfield, Heath, Montague, Orange, Shelburne, Shutesbury, Wendell. | |

| Regional Coordination to Manage Flood Risks on the Deerfield River. Convene a Resilient Deerfield River Watershed steering committee to cooperatively implement the recommendations in the Framework for Resilience. Work with neighboring watershed towns to prioritize and implement appropriate river corridor management strategies, flood resiliency, and infrastructure improvements. Towns in the Deerfield River Watershed include: Ashfield, Bernardston, Buckland, Charlemont, Colrain, Conway, Deerfield, Greenfield, Hawley, Heath, Leyden, Monroe, Rowe, Shelburne | |
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| River Corridor Management Zoning. Amend zoning bylaw to align with mapped River Corridor (only: Ashfield, Bernardston Conway, Colrain, Heath, Greenfield, Leyden) | |

| ✓ YES | ECONOMIC DEVELOPMENT AND HOUSING | Contact for Project: name & email or phone # |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| | Brownfields Redevelopment Support. Provide site-specific technical assistance to support the assessment, clean-up, and/or redevelopment of a brownfield site, with property owner support. | |
| | Business and Industry/Sector Assistance. | |
| | ☐ Provide and support access to small business assistance resources. | |
| | ☐ Provide industry specific support to expand, promote and/or preserve important economic sectors: | |
| | Manufacturing | |
| | Outdoor Recreation | |
| | o Tourism | |
| | o Agriculture | |
| | □ Other: | |
| | Community Economic Development (please specify): | |
| | $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $ | |
| | their downtown/village center or community. | |
| | ☐ Conduct a parcel-level analysis of downtown/village center uses and businesses, and identify | |
| | properties with potential for redevelopment. | |
| | ☐ Develop a downtown/village center economic development action plan to identify and prioritize | |
| | potential projects. | |
| | ☐ Provide technical assistance to create new or expand planned industrial or business park land. | |
| | ☐ Prepare guidance and identification of resources for site-specific property development or | |
| | redevelopment for economic development uses. | |

| Support to develop and implement a pop-up park or public art project, including how to create and implement a project that fosters economic and main street activity. Work can include assistance in developing a funding campaign for MassDevelopment Commonwealth Places funding. Provide technical assistance to advance a project identified in a Local Rapid Recovery Plan. Other: | |
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| Historic preservation planning. Provide technical assistance developing town historic preservations plans, identifying potential National Register nominations, and assessing and implementing other preservation related tool such as local historic district guidelines. | |
| Regional Housing Plan. Complete a Regional Housing Plan for Franklin County with local, regional, and statewide recommendations to increase and diversify the region's housing stock for all incomes. | |
| See Zoning section below for housing-related zoning assistance. | |

| ✓ YES | MUNICIPAL AND REGIONAL CAPACITY BUILDING | Contact for Project: name & email or phone # |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| | Abandoned and Distressed Property Inventory and Action. Inventory abandoned and distressed properties and work with town stakeholders to prioritize action through receivership or other methods. | |
| | IT Training and Policy Development. (please specify) ☐ Training for local officials on using Artifical Intelligence (AI) in local governments and developing municipal policies for AI use. ☐ Develop an education program around cybersecurity for municipal officals. | |
| | Local Official Continuing Education Workshops. Continue to offer workshops to Select Board, Planning Board, Board of Health, Finance Committee members and other public officials (diversity, equity and inclusion; fiscal planning; open meeting law; school finance; new state policies and initiatives; ADA requirements, etc.). Please share your ideas for workshop topics: | |
| | Municipal Succession Planning. Consider how towns can prepare for retirements of long-term public servants in key municipal positions (appointed, elected and volunteer) through development of a Citizen's Academy, succession planning, participation in career fairs and expos, etc. | |

| Public Information and Warning. Franklin County communities use multiple methods to provide public information and warning to their citizens (websites, social media, mass notification software, bulletin boards, etc.). This project will identify the methods and platforms currently used, which of those are the most effective, and identify the supports communities need for maintaining effective public information and warning systems for their communities, as well as what may be needed for the region as a whole. | |
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| Regional Municipal Wage & Classification Study. Expand sections of the Franklin County Wage and Classification Study to include data on salaries and benefits of municipalities outside of but near Franklin County to provide information on competing salaries. | |
| Regional Sheltering and Heating and Cooling Centers. Assess the capacity of emergency shelters and heating/cooling centers in the region. The assessment will identify regional strengths and gaps related to sheltering and generate an availability and capacity report for emergency shelters, heating, and cooling centers in the region for local Emergency Management Directors and the Franklin County Regional Emergency Planning Committee. | |
| Rural Policy Plan Implementation. Advocate for projects, programs and policies that benefit Franklin County, e.g. changes to Chapter 90 and PILOT formulas; advocate for a Municipal Building Authority. | |
| Strengthen Emergency Preparedness and Response. Work with first responders and Emergency Management Directors to strengthen regional emergency response and coordination re: implementation of the recommendations of the Covid After Action reports; and explore the development of new emergency management services like all hazards preparedness, mitigation strategies, and training and exercises. | |

| ✓ YES | SHARED SERVICES | Contact for Project: name & email or phone # |
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| | Municipal Service Sharing Feasibility, Matchmaking, or Other Technical Assistance (please specify): Department of Public Works services: Please be specific: Facilities management of municipal buildings and grounds Grant administration/management Human Resource management Information Technology, Digital Equity and Cybersecurity: design regional shared services to maximize technology resources across communities and make the region competitive for digital equity and cybersecurity state and federal funding. Municipal Financial Services: Please be specific: Public safety Ambulance services and EMTs Fire services sharing Police Other: | |
| | New Collective Purchasing ideas (please specify): Expansion of fuel bids to include these additional fuels: Other: | |
| | Older Adult Services (please specify): Age and Dementia-friendly community planning (application to the AARP Network; development of an assessment and an action plan for the Town; assistance with implementing an existing plan) Senior Center Expansion, Regional Sharing Other: | |
| | Water & Sewer Operator training opportunities. Inventory, assess, recruit and market water and sewer operator training. | |

| ✓ YES | TRANSPORTATION | Contact for Project: name & email or phone # |
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| | Roadway Speed Study. Assess roadway speeds and prepare speed zoning study to provide guidance for new or revised regulatory speed limits on local roadways. | |
| | Signs and Lines Assessment. Assess signs and pavement markings for clarity, visibility and reflectivity. Assess for obstructions to visibility like overgrown vegetation at intersections and near roads. | |

| ✓ YES | ZONING, POLICIES, AND PLANS* | Contact for Project: name & email or phone # |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| | Comprehensive Plans ☐ Provide technical assistance and guidance in advance of a a Comprehensive Plan, such as draft scope of work, grant research and application, form Committee, etc. ☐ Conduct a community wide survey and/or other forms of public outreach to inform a new or updated Comprehensive Plan vision and goals. ☐ Update an existing Comprehensive Plan chapter to reflect changes in the community and new data (e.g. Climate Resiliency, Housing, Economic Development, etc.) | |
| | Wellhead Protection Plans to Protect Public Drinking Water Supplies. Develop a Wellhead Protection Plan, which can help towns manage and protect their water supply sources. | |
| | Zoning Bylaws and/or City Ordinance Development (please specify): Clean energy (e.g. large scale solar facility, battery storage, bylaws and/or updates to solar bylaws to protect pollinator habitat) Floodplain Bylaw/Ordinance updates with the new state model Floodplain Bylaw for the FEMA regulated 100-year floodplain Housing/Mixed Use: Diversifying housing options / Accessory Dwelling Units / Short-Term Rental Stormwater management-related/flood resilience zoning Other: | |

| Your Municipality's Top 3 Choices: | | |
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| CULVERT ASSESSMENTS: WAITING LIST IS CLOSED FOR 2024 | |
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| Culvert Assessments. Assess roadway culverts to identify the crossings that are at risk due to more frequent and intense storm events caused by climate change. Information will help towns prioritize | |
| infrastructure upgrades in addition to providing an inventory of physical infrastructure. Due to high demand, the following towns are in queue for culvert assessments in 2024. FRCOG will | |
| reopen the waiting list in 2025. Shutesbury (Spring 2024) Orange (Spring/Summer 2024) | |
| Buckland (Fall 2024) | |

| MUNICIPAL PROJECT PRIORITIES With additional DLTA funding, the FRCOG is available to assist with grant research, preparation, writing and fiduciary services. Please identify your top municipal GRANT WRITING project priorities. | Contact for Project: name & email or phone # |
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| 3. | |
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| Is your town interested in potentially sharing professional planning services with other communities to support the Planning Board and/or ZBA on a contract basis? These services could include professional technical assistance on procedural processes, site plan review, peer review consultant support, and related matters. | Contact for Project: name & email or phone # |
| □ Ves | |

□ No