



## ***SELECTBOARD AGENDA & MEETING NOTICE***

***Mon., May 8, 2023***

\*\*\*Indicates item added after the 48 hour posting  
**bold underlined** time = invited guest or advertised hearing  
(all other times are approximate)

Location: Slate Memorial Library, 332 Main Road, Gill

5:30 PM Call to Order (If the meeting is being videotaped, announce that fact. If remote participation will occur, announce member & reason, & need for roll call voting)

**5:30 PM – Public Hearing** on an application by José DeJesus of Engine Up Automotive LLC for a Class II license (used car sales) at 64 French King Highway

### Old Business

- Review of Minutes: 8/29/22, 9/12/22, 10/11/22, 11/21/22, 12/5/22, 12/19/22, 1/30/23, 2/13/23, 2/27/23, 3/13/23, 3/28/23, 3/30/23, 4/10/23, 4/24/23
- Update on Town Hall Frozen/Burst Water Pipe – Flooring Abatement and Restoration
- FirstLight Recreation Settlement – Review and possible vote to sign finalized settlement agreement

### New Business

- Highway Department – Purchase Order Request - \$5,560 for Guardrail Solutions to replace 150 ft of guardrails & posts at North Cross Road bridge (funds to come from FY24 Highway Budget)
- 2023 Public Gathering Permit for Turners Falls Schuetzen Verein (clam bakes, car shows, and grounds rentals)
- Award contract for 2023 lawn mowing services
- Award lease of Boyle Lot and Mariamante Field for 2023 growing season – Brian Peila (\$250 for Boyle Lot, \$300 for Mariamante Field)
- FirstLight Sustains: competitive charitable grant program for 2023. Awards up to \$5,000, deadline June 15<sup>th</sup>. <https://www.firstlightpower.com/firstlight-sustains/>
- Date/time of May 22<sup>nd</sup> Selectboard meeting – early start or different day to avoid scheduling conflict with Town Meeting
- Other business as may arise after the agenda has been posted.
- Public Service Announcements, if any
  - “Clean Sweep” Bulky Waste Recycling Day – Sat. May 13<sup>th</sup>, 9A-Noon @ Nfld Hwy Garage
  - Town Election – Mon. May 15<sup>th</sup>, 10A-6P, under tent on Town Common
  - Annual Town Meeting – Mon. May 22<sup>nd</sup>...
- Warrants  
FY23 # 22 Vendors (\$82,129.40) & Payroll (\$33,669.84) – reviewed & signed on 4/24/23  
FY23 # 23 – review & sign

### Adjournment

### **Other Invitations/Meetings:**

Date	Time	Event	Location
Mon 5/15	10A-6P	Town Election	Town Hall/Town Common

Mon 5/22?	??	Selectboard Meeting	TBD
Mon 5/22	??	Annual Town Meeting	TBD

# **TOWN OF GILL**

**M A S S A C H U S E T T S**



## **TOWN OF GILL PUBLIC HEARING**

The Gill Selectboard will hold a Public Hearing on Monday, May 8, 2023 at 5:30 PM in the Slate Memorial Library, 332 Main Rd, Gill to act on an application by José DeJesus of Engine Up Automotive LLC to operate a Class II Motor Vehicle license to buy and sell second hand motor vehicles on the premises of 64 French King Highway, Gill, MA.

THE COMMONWEALTH OF MASSACHUSETTS

Town OF Gill

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE  
OR ASSEMBLE SECOND HAND MOTOR VEHICLES  
OR PARTS THEREOF

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a .....  
class license, to Buy, Sell, Exchange or Assemble second hand motor vehicles or parts thereof, in accordance with  
the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? Engine up Automotive LLC

Business address of concern. No. 64 french king highway ..... St.,  
Gill ma 01354 ..... City — Town.

2. Is the above concern an individual, co-partnership, an association or a corporation? Individual

3. If an individual, state full name and residential address.

Jose De Jesus

6 Lockhouse rd Westfield ma 01085

4. If a co-partnership, state full names and residential addresses of the persons composing it.

N/A

5. If an association or a corporation, state full names and residential addresses of the principal officers.

President N/A

Secretary N/A

Treasurer N/A

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles? YES

If so, is your principal business the sale of new motor vehicles? NO

Is your principal business the buying and selling of second hand motor vehicles? YES

Is your principal business that of a motor vehicle junk dealer? NO

7. Give a complete description of all the premises to be used for the purpose of carrying on the business.

..Premise to be used at 64A French King highway to conduct  
business in a proper and efficient manner, and will keep or  
cause to be kept proper books of account. Make or cause to  
be made therein true, and faithful entries of all material  
dealings and transactions in relation to its business.

8. Are you a recognized agent of a motor vehicle manufacturer? ..NO.....  
(Yes or No)

If so, state name of manufacturer N/A


9. Have you a signed contract as required by Section 58, Class 1? ..NO.....  
(Yes or No)

10. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? ..NO.....  
(Yes or No)

If so, in what city — town N/A

Did you receive a license? N/A For what year? N/A  
(Yes or No)

11. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts  
thereof ever been suspended or revoked? ..NO.....  
(Yes or No)

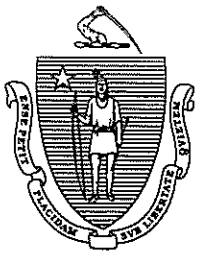
Sign your name in full.   
(Duly authorized to represent the concern herein mentioned)

Residence 6 Lockhouse rd Westfield  
ma 01085

### IMPORTANT

EVERY QUESTION MUST BE ANSWERED WITH  
FULL INFORMATION, AND FALSE STATEMENTS  
HEREIN MAY RESULT IN THE REJECTION OF  
YOUR APPLICATION OR THE SUBSEQUENT  
REVOCATION OF YOUR LICENSE IF ISSUED.

NOTE: If the applicant has not held a license in the year prior to this application, he must file a duplicate of  
the application with the registrar. (See Sec. 59)



*The Commonwealth of Massachusetts*  
*Secretary of the Commonwealth*  
*State House, Boston, Massachusetts 02133*

William Francis Galvin  
Secretary of the  
Commonwealth

April 18, 2023

TO WHOM IT MAY CONCERN:

I hereby certify that a certificate of organization of a Limited Liability Company was filed in this office by

**ENGINE UP AUTOMOTIVE LLC**

in accordance with the provisions of Massachusetts General Laws Chapter 156C on April 8, 2021.

I further certify that said Limited Liability Company has filed all annual reports due and paid all fees with respect to such reports; that said Limited Liability Company has not filed a certificate of cancellation; that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156C, § 70 for said Limited Liability Company's dissolution; and that said Limited Liability Company is in good standing with this office.

I also certify that the names of all managers listed in the most recent filing are: **JOSE L DEJESUS**

I further certify, the names of all persons authorized to execute documents filed with this office and listed in the most recent filing are: **JOSE L DEJESUS, NATHAN R LYNCH ESQ.**

The names of all persons authorized to act with respect to real property listed in the most recent filing are: **JOSE LUIS DEJESUS JR**



In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth

on the date first above written.

*William Francis Galvin*

Secretary of the Commonwealth



Commonwealth of Massachusetts  
Department of Revenue  
Geoffrey E. Snyder, Commissioner

mass.gov/dor

Letter ID: L0093137184  
Notice Date: April 24, 2023  
Case ID: 0-001-967-305



## CERTIFICATE OF GOOD STANDING AND/OR TAX COMPLIANCE



ENGINE UP AUTOMOTIVE LLC  
64A FRENCH KING HWY OFC  
GILL MA 01354-9718

### ***Why did I receive this notice?***

The Commissioner of Revenue certifies that, as of the date of this certificate, ENGINE UP AUTOMOTIVE LLC is in compliance with its tax obligations under Chapter 62C of the Massachusetts General Laws.

This certificate doesn't certify that the taxpayer is compliant in taxes such as unemployment insurance administered by agencies other than the Department of Revenue, or taxes under any other provisions of law.

**This is not a waiver of lien issued under Chapter 62C, section 52 of the Massachusetts General Laws.**

### ***What if I have questions?***

If you have questions, call us at (617) 887-6400 or toll-free in Massachusetts at (800) 392-6089, Monday through Friday, 9:00 a.m. to 4:00 p.m..

### ***Visit us online!***

Visit [mass.gov/dor](http://mass.gov/dor) to learn more about Massachusetts tax laws and DOR policies and procedures, including your Taxpayer Bill of Rights, and MassTaxConnect for easy access to your account:

- Review or update your account
- Contact us using e-message
- Sign up for e-billing to save paper
- Make payments or set up autopay

Edward W. Coyle, Jr., Chief  
Collections Bureau

# MASSACHUSETTS USED CAR DEALER'S BOND

Bond No. 808029

Effective Date: 5/9/2023

KNOW ALL MEN BY THESE PRESENTS, that we, ENGINE UP AUTOMOTIVE LLC  
of GILL, MA, as Principal, and HUDSON INSURANCE COMPANY, a  
corporation authorized to do surety business in the Commonwealth of Massachusetts, as Surety, are held and firmly  
bound unto Town of Gill, as Oblige, for the benefit of all natural persons who  
suffer loss as defined by Chapter 140, Section 58 of the General Laws as amended by Chapter 422 of the Acts of  
2002, by reason of purchase of a motor vehicle from the said Principal, in the sum of TWENTY FIVE THOUSAND AND 00/100 DOLLARS  
(\$ 25,000.00 ) for the payment of which well and truly to be made, we bind ourselves and our legal  
representatives, firmly by these presents.

WHEREAS, the Principal is a Dealer having an established place of business at 64A FRENCH KING HIGHWAY, GILL in  
the Commonwealth of Massachusetts, and is required to furnish a bond in accordance with Chapter 140, Section 58.

NOW, THEREFORE, the condition of this obligation is such that if the Principal shall faithfully observe the  
provisions of Chapter 140, Section 58 as amended by Chapter 422 of the Acts of 2002, then this obligation shall be  
void and of no effect; otherwise it shall remain in full force and virtue. The aggregate liability of the Surety shall in  
no event exceed the amount of this bond regardless of the number of claims against the bond or the number of years  
the bond remains in force.

PROVIDED, that recovery against this bond may be made only by a person who obtains a final judgment in a court  
of competent jurisdiction against the Principal for an act or omission on which this bond is conditioned, if the act or  
omission occurred during the term of this bond. No suit may be maintained to enforce any liability on this bond  
unless brought within one (1) year after the event giving rise to the cause of action. Notice of any suit under this  
bond must be made in writing to the Oblige (written acknowledgement of receipt of said notice by the Oblige to  
be prima facie evidence of compliance with this requirement of notice). This bond shall cover only those acts and  
omissions as defined by Chapter 140, Section 58 of the General Laws as amended by Chapter 422 of the Acts of  
2002.

This bond shall be continuous and may be cancelled by the Surety by giving sixty (60) days notice in writing by  
certified mail to the Oblige and bond shall be deemed canceled.

Dated this 21ST day of APRIL, 2023.



ENGINE UP AUTOMOTIVE LLC, Principal

By: [Signature]

HUDSON INSURANCE COMPANY, Surety

By: [Signature]

ERIC FAUERBACH, ATTORNEY IN FACT

S-6472 (4/04)

Oblige Contact Address: 325 Main Road., Gill, MA 01354





## Town of Gill

### Special Permit Application

**The Gill Zoning Bylaws Table of Use Regulations, Section 2B, allows certain uses by right and others by special permit in the residential and residential-agricultural districts. Uses allowed by right or by special permit in the village residential district are outlined in Section 23 of the Gill Zoning Bylaws. If your intended use requires a special permit, you need to file this form.**

Please type or print all information and return it to the Town Clerk with the \$150 filing fee (check or money order payable to the Town of Gill).

1. Name of Applicant: Jose DeJesus Phone # (413) 505-3786

Mailing Address: 64A French King highway Gill MA 01354

Applicant Status: Owner ☐ Contract Purchaser ☐ Lessee ☒  
 Other (please explain) ☐

2. Property Owner: Janet Masucci Phone #: 413-863-8694

Mailing Address: 64 French King highway Gill MA 01354

3. Parcel ID: Street 64 French King highway Map 102 Lot # 30

*\*This information is on your tax bill or you can call the tax collector.*

Parcel ID: 102.0-0000-0030.0

4. Existing Use of Structure/Property: JD's Transportation

5. Description of Proposed Use/Work/Project: (Use additional sheets, if necessary.)  
Auto Sales, and Service

6. Lot Size: 0.6 Acres Frontage: 35' Front Setback: 42'

Left Side Setback: 28' Right Side Setback: 58' Rear Setback: 500'

Date: 2-7-2023

Applicant's Signature: Jose DeJesus

Received by Town Clerk:

Date: 2/7/23 Time: 11:59 Town Clerk's Signature: Doreen J Stevens

STAMP  
ADDED  
TO CAPTURE  
IMAGE

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**TOWN OF GILL**

MASSACHUSETTS

**Zoning Board of Appeals – Record of Proceedings, Findings and Decision**

Hearing Number: FY 2023-2305

Date of Decision: March 14, 2023

<b>Application type:</b> ZBA Special Permit	<b>Submission Date:</b> February 7, 2023
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**Applicant's Name:****Property Owner's Name:**

Name: Jose DeJesus			Name: Janet Masucci		
Address: 64A French King Highway			Address: 64 French King Highway		
Town: Gill	State: MA	Zip Code: 01354	Town: Gill	State: MA	Zip Code: 01354
Phone Number: 413-505-3786	E-Mail Address:		Phone Number: 413-863-8694	E-Mail Address:	

**Site Information:**

Street Address: 64A French King Highway Gill, MA 01354		Site Zoning: Village Commercial (VC) Relevant Section of Zoning Bylaw: Section 2C-7k, 2C-7l, 13C
Map #: 102	Lot #: 30.0	Action Taken: Permit Granted, with conditions, to ALLOW automobile sales and service
Registry of Deeds: Book , Page	Registry of Deeds: Plan Book, Page	

**Nature of Proposed Work:**

Auto Sales and Service

**Public Hearing:**

Notice for the public hearing regarding this application was posted at the Town Hall; published in The Recorder on February 28 and March 7, 2023; mailed before the public hearing to all abutters, abutting towns, and the building inspector for the Town of Gill; and distributed to town boards and commissions. The public hearing on this special permit was opened on March 14, 2023 and closed on March 14, 2023.

The following members were present at the hearing and constituted a quorum:

Isaac Bingham  
Tupper Brown  
Ray Purington  
Suzanne Smiley

# TOWN OF GILL

M A S S A C H U S E T T S



## Findings:

Finding that all applicable provisions of the Zoning Bylaw and all applicable rules and regulations of the Board have been complied with, the Board GRANTS approval of this Special Permit based on the following findings. Findings are based on the Special Permit Application and testimony from the applicant, property owner, and abutters.

## General Findings:

- The applicant is leasing the site from the property owner and will be renewing the two-year lease
- The applicant has been operating a transportation business from this location
- The property owner attended the hearing and noted businesses have been licensed for many years to sell and repair cars at this location
- An abutter requested that no cars be parked behind the building (in the rear of the property); the abutter living across the street provided no comments and did not attend the hearing
- The applicant intends to shift the business focus at this location to auto sales and minor repair and move the transportation business to another location
- The lot has 140.07' of frontage and an area of .61 acre which is nonconforming; Village Commercial zoning requires 150' of frontage and an area of one acre

FINDINGS: The following were considered in relation to Section 2-C of the Gill Zoning Bylaws, "Special Permit Guidelines":

1. Community & Regional Needs Served by the Proposal  
At one time, the Town of Gill had at least four used car dealerships. There is now only one with cars on the lot and regular posted hours.
2. Traffic Flow & Safety  
The applicant anticipates selling two to four cars per month and one or two customers on the lot per day. Visibility at this location is good with no blind pull-outs.
3. Adequacy of Town Services  
No additional services are required as a result of this special permit. The site is served by Riverside water and sewer.
4. Effect on Neighborhood Character  
The lease will stipulate that no cars will be parked behind the building. There is a history of six cars being parked at this business location.
5. Protection of the Natural Environment  
There will be no building or disturbance of the natural environment associated with this Special Permit.
6. Potential Impact on Employment and Incomes  
In addition to the applicant, there is the potential to hire one or two employees.
7. Potential Impact on Town Finances  
There is potential for additional tax revenue collection through dealer plates, licenses, and excise taxes.
8. Potential Impact on Surface and Ground Water  
There will be no excavation or other modifications that will impact surface and ground water. Car washes will be done off-site. Existing floor drains have been sealed and used oil will be removed from the site for recycling.

**TOWN OF GILL****MASSACHUSETTS****Conditions of approval:**

1. No more than six (6) unregistered cars associated with the auto sales and repair business will be parked on the leased site.
2. All fluids involved with repairs will be disposed of off-site.
3. Signage will consist of a pre-existing 4' x 4' sign attached to the garage and otherwise will comply with Town of Gill Zoning Bylaws. Lighting will be limited to the existing light on the garage that is directed onto the sign.
4. This Special Permit is granted for the current applicant and is in effect as long as the lease is renewed. It is not transferable to subsequent lessees/owners/operators/entities.

**MOTION:** the Board finds that the criteria for approval set forth in Section 2C of the Zoning Bylaw have been met and, therefore, the proposed use will have no adverse effects which overbalance its beneficial effects on the Town as measured by the Purpose of this Bylaw and grants a Special Permit, with conditions, to allow auto sales and repair.

**Roll Call Vote:****Members Present:**

*Isaac Bingham*  
*Tupper Brown*  
*Ray Purington*  
*Suzanne Smiley*

**Vote:**

*Aye*  
*Aye*  
*Aye*  
*Aye*

Motion Made By: Tupper Brown	Seconded By: Isaac Bingham	Vote Count: Aye - 4	Decision: Special Permit granted, with conditions, to allow auto sales and repair
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**MOTION:** the Board finds that the proposed changes in use will not be substantially more detrimental to the neighborhood than the existing nonconforming structure or use.

**Roll Call Vote:****Members Present:**

*Isaac Bingham*  
*Tupper Brown*  
*Ray Purington*  
*Suzanne Smiley*

**Vote:**

*Aye*  
*Aye*  
*Aye*  
*Aye*

Motion Made By: Ray Purington	Seconded By: Tupper Brown	Vote Count: Aye - 4	Decision: Changes in use will not be substantially more detrimental than existing nonconforming structure or use
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**TOWN OF GILL**

MASSACHUSETTS



RECEIVED

MAR 28 2023

TOWN CLERK  
TOWN OF GILL

I, Suzanne M. Smiley, as chair of the Gill Zoning Board of Appeals, certify this is a true and accurate decision made by the Zoning Board of Appeals.

Suzanne M. Smiley  
Doreen J. Stevens  
Town Clerk of Gill

Date: March 28, 2023Filed with Town Clerk on: March 28, 2023

Issuance of this Special Permit does not relieve the applicant of their responsibility to comply with any state, federal, local or other regulation that may apply. For this Special Permit to be valid and in force, the applicant must record it with the Franklin County Registry of Deeds and submit a copy of the registered permit to the Building Inspector. The Building Inspector shall certify below that the permit has been registered and provide a copy of the signed page to the Zoning Board of Appeals.

Date of Registration: \_\_\_\_\_ Deed Book: \_\_\_\_\_, Page \_\_\_\_\_

Building Inspector's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Notice of Appeal**

An appeal from the decision of the Zoning Board of Appeals may be made by any person aggrieved pursuant to MGL Chapter 40A, Section 17 as amended within twenty (20) days after the date of filing of a notice of decision in the Office of the Town Clerk. Notice of the appeal and a copy of the complaint shall be given to the Town Clerk within the twenty-day appeal period.

# TOWN OF GILL

## M A S S A C H U S E T T S



### Findings and Decision of the Zoning Board of Appeals

Notice is hereby given that the Gill Zoning Board of Appeals has granted a Special Permit with conditions as noted.

To: Jose DeJesus  
Owner or Petitioner

Address: 64A French King Highway

City or Town: Gill, MA 01354

Map#102 Lot# 30.0

Identify Land Affected

By the Town of Gill Zoning Board of Appeals affecting the rights of the owner with respect to the use of the premises at:

Recorded title standing in the name of: Janet Masucci

Whose address is 64 French King Highway

By a deed duly recorded in the Franklin County Registry of Deeds in Book# 03525 Page# 3 B2738, P 80 ✓

The decision of said Board is on file with the papers in Decision or Case No. FY 2023-05

In the office of the Town Clerk

**No Appeal has been filed**

More than 20 days have elapsed since the hearing was held and the decision was made.

Certified this 18<sup>th</sup> day of April in the year 2023

Special Permit Authority

Suzanne M. Smiley Chair  
Zoning Board of Appeals  
Ray Burington Clerk  
Zoning Board of Appeals

**TOWN OF GILL**  
**MASSACHUSETTS**



April 18, 2023

The Gill Zoning Board of Appeals, Gill's Special Permit Granting Authority issued a decision dated March 14, 2023.

On a petition of Jose DeJesus

On premises at 64A French King Highway,


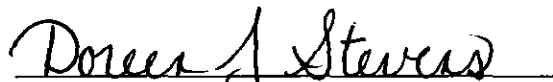
And this decision was duly filed in the office of the Town Clerk on

March 28, 2023. Twenty days have passed and no appeals

are pending.

A true copy.

Attest:

  
  
Doreen J. Stevens  
Town Clerk



## Ray Purington/Gill Selectboard

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**From:** Analdo Colon <jdslimousineandtransportation@gmail.com>  
**Sent:** Tuesday, February 07, 2023 11:44 AM  
**To:** administrator@gillmass.org  
**Subject:** Fwd: Jose Dejesus

Sent from my iPhone

Begin forwarded message:

**From:** FCCIP James Hawkins <JHawkins@frcog.org>  
**Date:** January 9, 2023 at 10:11:09 AM EST  
**To:** Analdo Colon <jdslimousineandtransportation@gmail.com>  
**Subject:** RE: Jose Dejesus

Analdo

Please contact the Gill Zoning Board of Appeals for a Special Permit, per section 2 C. of the Gill zoning bylaws.

Jim H.

---

**From:** Analdo Colon <jdslimousineandtransportation@gmail.com>  
**Sent:** Friday, January 6, 2023 2:16 PM  
**To:** FCCIP James Hawkins <JHawkins@frcog.org>  
**Subject:** Jose Dejesus

Hi Good afternoon Jim Hawkins, My name Is Jose Dejesus Owner & CEO of JD's Limo Tran & Auto Sales LLC! I desire a used car sales business at 64A French King Highway, can you email back with any zoning requirements or site plan review requirements that need to be met.  
Sent from my iPhone



Virus-free. [www.avg.com](http://www.avg.com)

108A Front St. West Springfield, MA 01089



















## APPLICATION FOR PUBLIC GATHERING PERMIT

1) Name of Applicant/s Turners Falls Schuetzen Verein

Address 55 Barton Cove Road Phone 413-863-2686

2) Name of Sponsoring Organization Turners Falls Schuetzen Verein

Address 55 Barton Cove Road Phone # 413-863-2686

3) Purpose of Gathering Various grounds rentals-clambakes, car cruises

4) Date/s of Gathering Bakes-5/21/2023, 9/17/2023. Car cruises 5/18,6/15,7/20,8/17,9/21/2023

5) Location of Gathering Club Grounds

6) Gathering Start Time Clam Bakes-noon. Car Cruises-4pm Ends 7pm, 8pm

7) Is entertainment provided? Yes ( ) No (X) If yes, describe in detail the entertainment and equipment to be used: \_\_\_\_\_

8) Number of people expected Bakes-600 Are tickets being sold? Yes (X) No (X) Bakes-Yes  
Cruises-300 Cruises-No

If Yes, where are they being sold? Members

How many have been printed? 600

9) Describe sanitary facilities to be used Club exterior bathrooms and one handicapped portable unit

10) Is food to be provided or sold? Yes (X) No ( ) If Yes, described the food and kitchen facilities to be used to provide safe and sanitary storage and preparation of all foods: Clubs commercial kitchen

11) Describe all buildings, tents or other structures to be used, including whether the buildings, etc. are fire resistant, number of exits and seating capacity: Seasonal tent-30'x60'

12) Describe proposed parking site Club owned 3 acre site

How many vehicles can be parked safely? 250 What precautions will be taken to ensure vehicles park only in designated locations? We have members directing vehicles

Will there be any off road parking? Yes ( ) No (X)

What are the main points of access to and from the site: Route 2 to Barton Cove Road to club grounds

13) Who will provide crowd control and security coverage: Membership

Police if crowd is larger than Town By-Law Limit

14) Are alcoholic beverages to be sold or furnished Yes (X) No ( ) If Yes, Describe \_\_\_\_\_

15) Other information needed to completely describe the proposed activity and its effect on the public's health, safety and welfare: \_\_\_\_\_

The undersigned hereby applies to the Selectboard of the Town of Gill, 325 Main Road, Gill, MA 01354 for a Public Gathering Permit pursuant to the provisions of the Town bylaw as follows:

**PUBLIC GATHERING**

Passed October 24, 1978  
Amendment Passed May 12, 1979  
Amendment passed November 6, 1989  
Amendment passed April 10, 1990  
Amendment passed June 7, 2004

No individual, group of people, or corporation shall conduct or participate in any gathering of more than three hundred people unless a permit for such gathering has been obtained from the Board of Selectmen. A written application for a permit shall be made at least thirty (30) days prior to the proposed gathering on a form provided by the Selectmen. Payment of Thirty-Dollars (\$30.00) shall accompany the application.

The Selectmen may send a copy of the application to the Board of Health, Highway Superintendent, Fire Department, Police Department and Building Inspector for their review and comment. The Board of Selectmen shall hold a public hearing on the application within 21 days of the receipt thereof and shall grant the permit unless it determines that the proposed gathering would threaten the public health, safety or welfare.

The Selectmen shall given written reasons for any permit application that is denied by them and shall have the right to revoke any permit if the applicant does not abide with the conditions attached to it or if the application failed to completely and accurately describe the proposed activity and its effect on the public health, safety, and welfare. Whoever violates any provisions of this bylaw shall be punished by a fine of \$200.00 for each offense. Each day that an individual, group of people, or corporation violates this bylaw shall constitute a separate offense.

The Select Board shall have the authority to issue a permit to an applicant which authorized the applicant to conduct a limited or unlimited number of gatherings during a period up to but not to exceed twelve (12) months in duration.

Approved by Attorney General January 12, 1979  
Amendment approved by Attorney General July 3, 1979  
Amendment approved by Attorney General February 6, 1989  
Amendment approved by Attorney General June 8, 1990  
Amendments approved by Attorney General July 19, 2004

By signing this application, the applicant states that the information supplied is true and complete and accurately described the proposed activity.

  
Signature/s

John Miner  
Print name

4/10/2023  
Date

413-834-1251  
Telephone #

johnpminer@comcast.net  
Email address



## TOWN OF GILL

The Board of Selectmen, Town of Gill, received an application for a Public Gathering Permit from Turners Falls Schuetzen Verein on April 10, 2023.

A public hearing is scheduled to be held on May 8, 2023, at 5:30 PM at the Slate Memorial Library.

A copy of this application has been submitted to the following departments for review and comment:

*Returned ( X )*

Health ( X )

Fire ( X )

Highway ( )

Inspection ( )

Police ( X )

As a result of a Public Hearing and comments received, this application is hereby:

Approved ( )

Denied ( )

Subject to the following:

- All fire lanes must be kept open at all times for access by fire & medical services
- Per past practice (a police detail for crowds over 300 people), except the monthly car show shall have a detail officer as may be required by the Police Chief
- Maintain egress pathways and emergency lighting if required
- All current Federal, State, and/or local COVID regulations, requirements, & guidelines must be followed. (i.e., food service, dining, gathering, etc.)

Date: May 8, 2023

Gill Selectboard

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# FirstLight Sustains

Building on FirstLight's longstanding legacy of giving to organizations and activities that support the communities around its facilities, FirstLight Sustains is a competitive grant program to improve the quality of life in the communities where FirstLight facilities are located in the United States in Connecticut, Massachusetts, and Pennsylvania.

The grant program supports and empowers local organizations that promote community building and sustainability. It provides an equitable process whereby qualified, reputable, and capable organizations can apply for and receive funding for activities and projects that meet the goal of improving the quality of life in those communities.

## **FirstLight's Mission**

Our mission is to accelerate the decarbonization of the electric grid by supporting the development, operation, and integration of renewable energy and storage to meet the world's growing clean energy needs and deliver an electric system that is clean, reliable, affordable, and equitable.

To complement our mission, the FirstLight Sustains Program has two areas of focus:

### ***Climate Action & Education***

Climate Action and Education grants will promote awareness of, appreciation for, or access to public conservation and sustainability efforts, and support the protection, restoration, and betterment of natural resources in our communities.

### ***Community Building***

Community Building grants will support efforts to enhance the communities in which we live and work through public safety improvements, public art projects, placemaking, community led services, and more.

## **Grant Application Process**

FirstLight Sustains will award individual grants of up to \$5,000. Grants that fulfill requirements for, or are eligible for, matching funds are encouraged. Additional support in the form of materials and sponsorships may be made at the discretion of FirstLight.

The 2023 grant cycle will open on May 1, 2023, and close on June 15, 2023. All applications must be postmarked by June 15, 2023, for consideration in this fiscal year. Awards will be announced in August 2023.

Grant application forms and additional information may be obtained by visiting:

[www.firstlightpower.com/firstlight-sustains/](http://www.firstlightpower.com/firstlight-sustains/)



## FirstLight Sustains: 2023 Grant Application

### Organization Overview

**Name of Organization:**

**Legal Name, if different:**

**Mailing Address:**

**City, State and Zip Code:**

**Contact Name / Title:**

**Email Address:**

**Phone:**

**Federal Tax Status:**

**Federal Tax ID Number:**

**Number of years in existence:**

**Which FirstLight communities  
do you serve? (List all)**

## Organization Details

**Please briefly describe your organization's mission and goals, and how they fit with the mission and goals of the FirstLight Sustains Program:**

**Are any FirstLight Power Resources employees involved in your organization (including officers or board members and families)?  
If so, please list names and relationship to organization.**

Grant Request

Dollar amount requested

Total amount needed to fund project

Funding pledges already received:

Will the FirstLight Program grant fill matching fund requirements?

Describe in detail the purpose or project that will be funded by this grant:

How does this grant request meet the FirstLight Sustains program priorities of supporting Community Building or Climate Action & Education?

Describe the needs to be addressed, the timeframe in which the funding will be used and who will benefit from this project.

Authority and Signature: The undersigned certifies they are authorized to complete this application, and the information contained therein is accurate to their knowledge. If a grant is awarded, it will be used only for the purpose listed in this grant application.

Signature:

Name and Title:

Date:

**Additional Required Attachments**

1. IRS W-9 Form
2. IRS determination letter certifying status, if applicable.
3. If the grant is for a specific project, provide detailed budget for project, including income and expenses.
4. If extra space is needed to complete the application please attach all accompanying pages with corresponding questions listed in the document. If you cannot fit all descriptions in the supplied boxes you may submit additional pages as an attachment.

**Submittal Process**

FirstLight prefers that applicants email their applications, with all required attachments, to:

[andybrydges@firstlightpower.com](mailto:andybrydges@firstlightpower.com)

Alternatively, applicants may print the completed application, attach the other required information, sign and mail to:

FirstLight Sustains Program, Attn: Andy Brydges, Director of Community Relations  
FirstLight Power  
99 Millers Falls Road  
Northfield, MA 01360

**The FirstLight Sustains 2023 Grant Program closes on June 15, 2023. All grant applications must be postmarked by June 15, 2023 to be considered in this funding round.**