



# **SELECTBOARD AGENDA & MEETING NOTICE**

**April 12, 2021**

***Location: Zoom meeting - access info in the agenda***

\*\*\*Indicates item added after the 48 hour posting

**bold underlined** time = invited guest or advertised hearing  
(all other times are approximate)

This meeting is being conducted remotely by all participants due to the State of Emergency related to COVID-19 and under the "Order Suspending Certain Provisions of the Open Meeting, G.L. c. 30A, §20" issued by Governor Baker on 3/12/20.

Public Participation will be by: Join Zoom Meeting:

<https://us02web.zoom.us/j/82711623336?pwd=dVkrZFozaERZRXXVkdGMwNFZMMFVIUT09>

Meeting ID: 827 1162 3336 Passcode: 043266

Dial into meeting: +1 312 626 6799 or +1 929 436 2866

In the event the Zoom meeting is disrupted and cannot be resumed, the meeting platform will switch to a telephone conference call (phone number is 712-775-7031 and the access code is 883-045-865).

5:30 PM Call to Order (If the meeting is being videotaped, announce that fact. If remote participation will occur, announce member & reason, & need for roll call voting)

5:30 PM Nuisance Dog Hearings – at request of Kyle Dragon, Regional Animal Control Officer

- Wesley Johnson, 91 Main Road, for female Boxer named Lucy
- Rufus Thomas, 91 Main Road, for male Pit Bull Terrier named Mozzi

5:45 PM Low-Income Community Solar for Gill Community Choice Power Supply Program – Mark Cappadona, Colonial Power Group; Claire Chang, Energy Commission

6:00 PM Public Gathering Permit for Turners Falls Schuetzen Verein (2021 clam bakes, car shows, and grounds rentals)

## COVID-19 Topics

- Updates from Gill's Emergency Management Team

## Old Business

- Review of Minutes
- Cielito Lindo – License review (related to site & parking lot lighting)
- Gill Elementary School Floor Replacement Project – report on any new information or updates

## New Business

- Regional Animal Control Advisory Committee – Need to appoint Gill representative & alternate
- Firefighter Safety Equipment Grant – awarded \$8,500; vote to accept & authorize signing contract
- Sewer Commitment #2021-003 - \$40,477.39 for the bill date of 4/13/21
- Award Bid for 2021 lawn mowing services – recommend award to Artscape Landscaping
- Other business as may arise after the agenda has been posted.
- Public Service Announcements, if any

## Warrants

FY21 #20 Vendors (\$54,162.13) & Payroll (\$23,667.73) – reviewed & signed by Chair on 3/30/21  
FY21 #21 – to be reviewed & signed by the Chair and reported on at the next meeting

## Adjournment

**Other Invitations/Meetings:**

<b>Date</b>	<b>Time</b>	<b>Event</b>	<b>Location</b>
4/19		Patriots' Day holiday	
4/26	5:30 PM	Selectboard meeting	Zoom
5/10	5:30 PM	Selectboard meeting	Zoom

# TOWN OF GILL

MASSACHUSETTS



[www.gillmass.org](http://www.gillmass.org)

April 2, 2021

Wesley Johnson  
91 Main Road  
Gill, MA 01354

Dear Mr. Johnson:

On April 2, 2021 the Selectboard received a request from Kyle Dragon, Regional Animal Control Officer, for a nuisance dog hearing concerning your female Boxer named Lucy. A copy of the complaint letter from the Animal Control Officer is attached.

In accordance with the provision of Chapter 140, Section 157 of the Massachusetts General Laws, you are hereby notified that a public hearing will be held before the Gill Selectboard on Monday, April 12, 2021 at 5:30 PM regarding a dog owned or kept by you. Due to COVID-19 restrictions on public gatherings, the hearing will be held as an online Zoom meeting as part of a regular bi-weekly Selectboard meeting. Access information for the Zoom meeting appears on the reverse of this letter.

As a party to the complaint you are encouraged to attend in order to protect your interests and to present any information you may have that will be useful to the Selectboard in their deliberations, findings, and orders.

Please be advised that Selectboard meetings, including this hearing, are open to the public, and are frequently covered by local newspapers and video-recorded for later broadcast on public access TV and Vimeo.

Sincerely,

Ray Purington  
Town Administrator

Encl: Complaint letter of 4/1/21

Cc: Kyle Dragon, Regional Animal Control Officer

# Commonwealth of Massachusetts

## Office of the Sheriff

FRANKLIN COUNTY



CHRISTOPHER J. DONELAN  
SHERIFF

LORI M. STREETER  
SUPERINTENDENT

April 1, 2021



Office of the Selectboard  
Town of Gill  
325 Main Road  
Gill, Ma 01354



RE: Nuisance Dog Hearing Request (Canine 'Lucy')



To whom it may concern;



I am requesting that a nuisance dog hearing be scheduled and held in regards to the canine 'Lucy' owned and harbored by Wesley 'Wes' Johnson of 91 Main Road in the Town of Gill. The canine 'Lucy' is a 6 year old spayed female brown and white boxer mix whom is registered to Johnson with the Town of Gill Town Clerks Office with dog license tag number 2020-28 (expiring 03/31/2021).



Since March 1<sup>st</sup> 2021, this canine has been found running at large upon private property and public ways in the Town of Gill on (4) four different occasions as of the date of this letter. This behavior creates a public safety hazard for the motoring public on public ways as well as for the safety of the canine. Please see the below table for information on these (4) occurrences.



Pickup Location	Date/Time In	Date/Time Out
Main Road	3/9/2021 @4:53pm	3/10/2021 @11:29am
Green Hill Road	3/10/2021 @2:33pm	3/11/2021 @1:29pm
Main Road	3/16/2021 @3:57pm	3/17/2021 @12:49pm
Franklin Road	3/24/2021 @11:10am	3/24/2021 @1:49pm

Respectfully,

Kyle Dragon  
Animal Control Officer



# TOWN OF GILL

M A S S A C H U S E T T S



[www.gillmass.org](http://www.gillmass.org)

April 2, 2021

Rufus Thomas  
91 Main Road  
Gill, MA 01354

Dear Mr. Thomas:

On April 2, 2021 the Selectboard received a request from Kyle Dragon, Regional Animal Control Officer, for a nuisance dog hearing concerning your male Pit Bull Terrier named Mozzi. A copy of the complaint letter from the Animal Control Officer is attached.

In accordance with the provision of Chapter 140, Section 157 of the Massachusetts General Laws, you are hereby notified that a public hearing will be held before the Gill Selectboard on Monday, April 12, 2021 at 5:30 PM regarding a dog owned or kept by you. Due to COVID-19 restrictions on public gatherings, the hearing will be held as an online Zoom meeting as part of a regular bi-weekly Selectboard meeting. Access information for the Zoom meeting appears on the reverse of this letter.

As a party to the complaint you are encouraged to attend in order to protect your interests and to present any information you may have that will be useful to the Selectboard in their deliberations, findings, and orders.

Please be advised that Selectboard meetings, including this hearing, are open to the public, and are frequently covered by local newspapers and video-recorded for later broadcast on public access TV and Vimeo.

Sincerely,

Ray Purington  
Town Administrator

Encl: Complaint letter of 4/1/21

Cc: Kyle Dragon, Regional Animal Control Officer

# Commonwealth of Massachusetts

## Office of the Sheriff

FRANKLIN COUNTY



CHRISTOPHER J. DONELAN  
SHERIFF

LORI M. STREETER  
SUPERINTENDENT

April 1, 2021



Office of the Selectboard  
Town of Gill  
325 Main Road  
Gill, Ma 01354



RE: Nuisance Dog Hearing Request (Canine 'Mozzi')



To whom it may concern;



I am requesting that a nuisance dog hearing be scheduled and held in regards to the canine 'Mozzi' owned and harbored by Rufus Thomas of 91 Main Road in the Town of Gill. The canine 'Mozzi' is a 9 month old black and white intact male pitt bull terrier whom is registered to Thomas with the Town of Gill Town Clerks Office with dog license tag number 2021-0196 (expiring 03/31/2022).



Since March 1<sup>st</sup> 2021, this canine has been found running at large upon private property and public ways in the Town of Gill on (4) four different occasions as of the date of this letter. This behavior creates a public safety hazard for the motoring public on public ways as well as for the safety of the canine. Please see the below table for information on these (4) occurrences.



Pickup Location	Date/Time In	Date/Time Out
Main Road @ West Gill	3/2/2021 @11:10am	3/3/2021 @1:59pm
Green Hill Road	3/10/2021 @ 2:33pm	3/11/2021 @ 1:29pm
Main Road	3/16/2021 @3:57pm	3/17/2021 @12:49pm
Franklin Road	3/24/2021 @ 11:10am	3/24/2021 @1:49pm

Respectfully,

Kyle Dragon  
Animal Control Officer



## Ray Purington/Gill Selectboard

---

**From:** Mark Cappadona <Mark@colonialpowergroup.com>  
**Sent:** Wednesday, January 20, 2021 9:58 AM  
**To:** Claire Chang  
**Cc:** twnadmin@town.buckland.ma.us; molin@crocker.com; marguerite willis@townofcharlemont.org; Kathy Reynolds; bos@colrain-ma.gov; Peter Brooks; Bob Armstrong; Tom Hutcheson; Kayce Warren; dbgkeith@comcast.net; seipper@gmail.com; M A Sweland; Gill Ray; Greg Snedeker; John Ward; Randy P. Crochier Sr.; Selectman 1; newsalemwendell@gmail.com; Susan O'Connor; Terry narkewicz; townadmin@townofsunderland.us; Aaron Falbel; David Young; Janice Kurkoski; townadmin@whately.org; j.edwards@whately.org; j.palmerfortune@whately.org; allamas@NorthfieldMA.gov; Nathanael Fortune; Denise Allard; Stuart Ormsbee  
**Subject:** RE: FRCOG Municipal Aggregation Low-Income Discount

Ms. Chang,

Yes as long as a customer is set up for an R2 Rate with Eversource, this program will include the customer at the discounted rate. We will work with supplier to set the program up and monitor the program for its entirety. We will work over the next week or so to set up a zoom call so the group can hear and fully vet the program. Thank you.

Respectfully,

Mark Cappadona  
Colonial Power Group, Inc.  
5 Mount Royal Avenue, Suite 5-350  
Marlborough, MA 01752  
508-485-5858 EXT 3  
508-736-6727 (cell)  
508-485-5854 (fax)  
866-485-5858 (toll-free)

[www.colonialpowergroup.com](http://www.colonialpowergroup.com)

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**From:** Claire Chang <claire@solarstoreofgreenfield.com>  
**Sent:** Wednesday, January 20, 2021 9:39 AM  
**To:** Mark Cappadona <Mark@colonialpowergroup.com>  
**Cc:** twnadmin@town.buckland.ma.us <twnadmin@town.buckland.ma.us>; molin@crocker.com <molin@crocker.com>; marguerite willis@townofcharlemont.org <marguerite.willis@townofcharlemont.org>; Kathy Reynolds <kathy.reynolds@townofcharlemont.org>; bos@colrain-ma.gov <bos@colrain-ma.gov>; Peter Brooks <p.brooks46@icloud.com>; Bob Armstrong <bobarms@gmail.com>; Tom Hutcheson <selectboard@townofconway.com>; Kayce Warren <townadmin@town.deerfield.ma.us>; dbgkeith@comcast.net <dbgkeith@comcast.net>; seipper@gmail.com <seipper@gmail.com>; M A Sweland <maswedlund@comcast.net>; Gill Ray <administrator@gillmass.org>; Greg Snedeker <gksnedeker@gmail.com>; John Ward <johnward.ward54@gmail.com>; Randy P. Crochier Sr. <hxydad77@yahoo.com>; Selectman 1 <selectman1@huntingtonma.us>; newsalemwendell@gmail.com <newsalemwendell@gmail.com>; Susan O'Connor <soconnor2@verizon.net>; Terry narkewicz <townadmin@townofshelburne.ma.gov>; townadmin@townofsunderland.us <townadmin@townofsunderland.us>; Aaron Falbel <afalbel@cwars.org>; David Young <coordinator@town.warwick.ma.us>; Janice Kurkoski <jdauphin3@hotmail.com>; townadmin@whately.org

<townadmin@whately.org>; j edwards@whately. org <j.edwards@whately.org>; j palmerfortune@whately. org <j.palmerfortune@whately.org>; allamas@NorthfieldMA.gov <allamas@NorthfieldMA.gov>; Nathanael Fortune <nfortune@mac.com>; Denise Allard <denise@colonialpowergroup.com>; Stuart Ormsbee <sormsbee@colonialpowergroup.com>

**Subject:** Re: FRCOG Municipal Aggregation Low-Income Discount

Thanks for setting up this program for low income residents. It would cover any ratepayer on the R2 discount rate for Eversource? Anyone can apply for this discount rate who meets the eligibility requirements. check the link below.

<https://www.eversource.com/content/ema-c/residential/my-account/billing-payments/help-pay-my-bill/discount-rate>

I would like to be included in the Zoom meeting to discuss how this program might work and how to include ratepayers from the Town of Gill.

Thank you, Claire

Claire Chang  
Solar Store of Greenfield  
2 Fiske Ave  
Greenfield, MA 01301

413 772 3122  
[claire@solarstoreofgreenfield.com](mailto:claire@solarstoreofgreenfield.com)

On Jan 20, 2021, at 8:37 AM, Mark Cappadona <[Mark@colonialpowergroup.com](mailto:Mark@colonialpowergroup.com)> wrote:

Good morning. Colonial would like to speak with you about Low-Income Community Solar for your Town's municipal aggregation program. This program was developed by Colonial to further enhance the Town's renewable energy goals, while delivering the benefits to the residential assistance customers participating in the Town's municipal aggregation program. This Low-Income Community Solar program is a paradigm change in the way that aggregated communities can help residential assistance customers while creating real additionality (creating new renewables on the electrical system) on the grid. We are able to do all this, with zero cost, to the Town, or the residential assistance customer, to implement this program.

Colonial works with solar developers under the Solar Massachusetts Renewable Target (SMART) Program to create projects for the Town's municipal aggregation program. The Town agrees to deliver the low-income solar discount (targeted to be 2 cents per kWh) to the residential assistance customers participating in the Town's municipal aggregation program. Under this program, all the Town is doing is allowing the discounts to flow through the aggregation program to the individual residential assistance customers. The residential assistance customers do not have a contract with the solar developer and can come and go from the Town's municipal aggregation program at any time without fee or penalty. The Town will not require any additional staffing or tax dollars to implement this program. The only commitment for the Town is that it continues to flow these benefits to residential assistance customers in the municipal aggregation program for the 20-year term required under SMART.

The Town would continue go out to bid for new municipal aggregation supply contracts exactly the way it currently does. Colonial will work with the winning retail supplier to facilitate the low-income discounts to the residential assistance customers in the program. Colonial would like to set up a Zoom call with the communities that are interested in further exploring the concept of Low-Income Community Solar for municipal aggregation.

Respectfully,

Mark Cappadona



Colonial Power Group, Inc.  
5 Mount Royal Avenue, Suite 5-350  
Marlborough, MA 01752  
508-485-5858 EXT 3  
508-736-6727 (cell)  
508-485-5854 (fax)  
866-485-5858 (toll-free)

[www.colonialpowergroup.com](http://www.colonialpowergroup.com)

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## Ray Purington/Gill Selectboard

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**From:** Claire Chang <claire@solarstoreofgreenfield.com>  
**Sent:** Thursday, January 28, 2021 4:17 PM  
**To:** Allen Tupper Brown; Vicky Jenkins; Janet Masucci; Alden Booth; Gill Ray; Andy Cole; Greg Snedeker; Randy P. Crochier Sr.; John Ward  
**Subject:** Fwd: FRCOG Municipal Aggregation: SMART Low-Income Customer Discount  
**Attachments:** image003.jpg; Untitled attachment 00119.html; 225\_20CMR\_2020.00\_20REDLINE\_20Filing\_20Version%204-15-2020.pdf; Untitled attachment 00122.html; 225-CMR-20.00\_REDLINE\_20200710.pdf; Untitled attachment 00125.html; LICSS\_CSS\_Guideline\_Final\_2020\_1008.pdf; Untitled attachment 00128.html

This an additional benefit for low income customers who are participating in the community choice aggregation program. anyone who receives an R2 or R4 rate class through Eversource, will be automatically receive a discount on their electric bills of about 2 cents per kWhr. They do not need to sign up for the extra discount. Just by receiving the R2 or R4 rates, they will be enrolled in this discount through the aggregation.

R2 or R4 accounts not enrolled in the community choice will NOT receive the low income 2 cent discount. they will continue to receive their R2 rates.

We are waiting on the MOU and other documents the town will need to sign to allow Gill residents to be eligible. The MOU is for a 20 yr period. which is necessary for the Solar project using SMART incentives. But it will only apply as long as Gill is participating in the Community Choice program.

Colonial power would like to attend a zoom selectboard meeting to explain the program at your convenience. They will be attending all selectboard mtgs as possible within the community choice program. We are looking at receiving town approvals within 1-2 months. and then going to the DPU. This might take till spring or summer to start.

Thanks claire

Claire Chang  
Solar Store of Greenfield  
2 Fiske Ave  
Greenfield, MA 01301

413 772 3122  
[claire@solarstoreofgreenfield.com](mailto:claire@solarstoreofgreenfield.com)

Begin forwarded message:

**From:** Stuart Ormsbee <[sormsbee@colonialpowergroup.com](mailto:sormsbee@colonialpowergroup.com)>  
**Subject:** FRCOG Municipal Aggregation: SMART Low-Income Customer Discount  
**Date:** January 28, 2021 at 3:12:11 PM EST  
**To:** Susan O'Connor <[soconnor2@verizon.net](mailto:soconnor2@verizon.net)>, "twndadmin@town.buckland.ma.us" <[twndadmin@town.buckland.ma.us](mailto:twndadmin@town.buckland.ma.us)>, Margaret Olin <[molin@crocker.com](mailto:molin@crocker.com)>, "marguerite.willis@townofcharlemont.org" <[marguerite.willis@townofcharlemont.org](mailto:marguerite.willis@townofcharlemont.org)>, Kathy Reynolds <[kathy.reynolds@townofcharlemont.org](mailto:kathy.reynolds@townofcharlemont.org)>, "bos@colrain-ma.gov" <[bos@colrain-ma.gov](mailto:bos@colrain-ma.gov)>, "p.brooks46@icloud.com" <[p.brooks46@icloud.com](mailto:p.brooks46@icloud.com)>, Bob Armstrong <[bobarms@gmail.com](mailto:bobarms@gmail.com)>, Tom

Hutcheson <[selectboard@townofconway.com](mailto:selectboard@townofconway.com)>, Kayce Warren <[townadmin@town.deerfield.ma.us](mailto:townadmin@town.deerfield.ma.us)>, David Keith <[dbgkeith@comcast.net](mailto:dbgkeith@comcast.net)>, Steve Eipper <[seipper@gmail.com](mailto:seipper@gmail.com)>, maswedlund <[maswedlund@comcast.net](mailto:maswedlund@comcast.net)>, Ray Purington/ Gill Selectboard <[administrator@gillmass.org](mailto:administrator@gillmass.org)>, Claire Chang <[claire@solarstoreofgreenfield.com](mailto:claire@solarstoreofgreenfield.com)>, Greg Snedeker <[gksnedeker@gmail.com](mailto:gksnedeker@gmail.com)>, John Ward <[johnrward.ward54@gmail.com](mailto:johnrward.ward54@gmail.com)>, "Randy P. Crochier Sr." <[hxydad77@yahoo.com](mailto:hxydad77@yahoo.com)>, Selectman 1 <[selectman1@huntingtonma.us](mailto:selectman1@huntingtonma.us)>, "[newsalemwendell@gmail.com](mailto:newsalemwendell@gmail.com)" <[newsalemwendell@gmail.com](mailto:newsalemwendell@gmail.com)>, townadmin <[townadmin@townofshelburnema.gov](mailto:townadmin@townofshelburnema.gov)>, townadmin <[townadmin@townofsunderland.us](mailto:townadmin@townofsunderland.us)>, Aaron Falbel <[afalbel@cwmars.org](mailto:afalbel@cwmars.org)>, David Young <[coordinator@town.warwick.ma.us](mailto:coordinator@town.warwick.ma.us)>, Janice Kurkoski <[jdauphin3@hotmail.com](mailto:jdauphin3@hotmail.com)>  
Cc: Denise Allard <[denise@colonialpowergroup.com](mailto:denise@colonialpowergroup.com)>, Mark Cappadona <[Mark@colonialpowergroup.com](mailto:Mark@colonialpowergroup.com)>

Good afternoon –

During our meeting earlier today, individuals asked if Colonial could provide additional information or documentation that the initiative Colonial described today is a legitimate element of the DOER's SMART program. Please see the brief summary below and details attached. Please let me know if you any additional questions.

+++++

In 2020, the DOER made changes to the SMART program, including making explicit the ability of municipal load aggregation programs to participate. (Initial changes were filed in April 15, 2020 with final changes filed July 10, 2020; see two redlines attached.)

For example: New section 20.06(1)(f)(4) sets out that "Electricity or bill credits may be allocated through a municipal load aggregation program established pursuant to M.G.L. c.. 164, § 134...."

The DOER also revised criteria to qualify a "low income community shared solar tariff generation unit", including for example that participating customers must receive a net savings [20.06(1)(k)]

The DOER also created a new Guideline, "Guideline Regarding Alternative Programs for Community Shared Solar Tariff Generation Units and Low Income Community Shared Solar Tariff Generation Units." (see attached)

The Guideline invites and requires a Low Income Community Shared Solar ("LICSS") Program to seek a pre-determination letter. Colonial filed its program design with the DOER in July 2020 and received DOER's approval in Oct 2020.

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### Stuart Ormsbee

Colonial Power Group, Inc.  
5 Mount Royal Avenue, Suite 5-350  
Marlborough, MA 01752  
508-485-5858 EXT 7  
508-769-0880 (cell)



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## Ray Purington/Gill Selectboard

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**From:** Mark Cappadona <Mark@colonialpowergroup.com>  
**Sent:** Friday, January 29, 2021 9:28 AM  
**To:** townadmin@town.buckland.ma.us; marguerite.willis@townofcharlemont.org; bos@colrain-ma.gov; Bob Armstrong; Tom Hutcheson; Kayce Warren; Ray Purington/Gill Selectboard; Claire Chang; Greg Snedeker; John Ward; Randy P. Crochier Sr.; Selectman 1; newsalemwendell@gmail.com; allamas@NorthfieldMA.gov; townadmin; townadmin; David Young; townadmin@whately.org  
**Cc:** Denise Allard; Stuart Ormsbee  
**Subject:** Low-Income Community Solar for Municipal Aggregation Utilizing SMART  
**Attachments:** Colonial - SMART MA MOU 2021\_0114F.docx; Colonial - SMART MA ASA 2020\_1211F.docx

Per our discussion, yesterday, about the Low-Income Community Solar for FRCOG's municipal aggregation programs. This program was developed by Colonial to further enhance the Town's renewable energy goals, while delivering the benefits to the residential assistance customers participating in the Towns municipal aggregation program. This Low-Income Community Solar program is a paradigm change in the way that aggregated communities can help residential assistance customers while creating real additionality (creating new renewables on the electrical system) on the grid. We are able to do all this, with zero cost, to the Town, or the residential assistance customer, to implement this program.

Colonial works with solar developers under the Solar Massachusetts Renewable Target (SMART) Program to create projects for the Town's municipal aggregation program. The Town agrees to deliver the low-income solar discount (targeted to be 2 cents per kWh) to the residential assistance customers participating in the Town municipal aggregation program. Under this program, all the Town is doing is allowing the discounts to flow through the aggregation program to the individual residential assistance customers. The residential assistance customers do not have a contract with the solar developer and can come and go from the Town municipal aggregation program at any time without fee or penalty. The Town will not require any additional staffing or tax dollars to implement this program. The only commitment for the Town is that it continues to flow these benefits to residential assistance customers in the municipal aggregation program for the 20-year term required under SMART.

The Town would continue go out to bid for new municipal aggregation supply contracts exactly the way it currently does, Colonial will work with the wining retail supplier to facilitate the low-income discount to the residential assistance customers in the program.

I have attached a couple of pro-forma documents, given the contractual nature of the attached documents, I've only sent this email to town officials as opposed to yesterday's larger group. Please share as is appropriate for your Town. Should you have questions please do not hesitate to contact me.

Respectfully,

Mark Cappadona  
Colonial Power Group, Inc.  
5 Mount Royal Avenue, Suite 5-350  
Marlborough, MA 01752  
508-485-5858 EXT 3  
508-736-6727 (cell)  
508-485-5854 (fax)  
866-485-5858 (toll-free)

## APPLICATION FOR PUBLIC GATHERING PERMIT

1) Name of Applicant/s TURNERS FALLS SCHUTZEN VEREIN  
Address 55 BARTON COVE RD, 6011 Phone 413-863-2686

2) Name of Sponsoring Organization SAME AS ABOVE  
Address \_\_\_\_\_ Phone # \_\_\_\_\_

3) Purpose of Gathering VARIOUS GROUNDS RENTALS

4) Date/s of Gathering ALL TENTATIVE: 6-25, 7-10, 7-17, 8-7, 8-14, 8-21

5) Location of Gathering Club Grounds 9-12

6) Gathering Start Time APPROX NOON Ends 9:00 PM

7) Is entertainment provided? Yes ( ) No (☒) If Yes, describe in detail the entertainment and equipment to be used: \_\_\_\_\_

8) Number of people expected: UNDER 150 Are tickets being sold? Yes ( ) No (☒)

If Yes, where are they being sold? \_\_\_\_\_

How many have been printed? \_\_\_\_\_

9) Describe sanitary facilities to be used Club EXTERIOR BATHROOMS  
AND ONE HANDICAPPED PORTABLE UNIT

10) Is food to be provided or sold? Yes (☒) No ( ) If Yes, described the food and kitchen facilities to be used to provide safe and sanitary storage and preparation of all foods: CLUBS COMMERCIAL KITCHEN

11) Describe all buildings, tents or other structures to be used, including whether the buildings, etc. are fire resistant, number of exits and seating capacity: SEASONAL TENT  
30 X 60

12) Describe proposed parking site 3 ACRE FIELD

How many vehicles can be parked safely? 250 What precautions will be taken to ensure vehicles park only in designated locations? \_\_\_\_\_

Will there be any off road parking? Yes ( ) No (☒)

What are the main points of access to and from the site: ROUTE 2 to BARTON COVE RD to grounds

13) Who will provide crowd control and security coverage: MEMBERSHIP  
POLICE IF CROWD IS OVER TOWN BY-LAW LIMIT

14) Are alcoholic beverages to be sold or furnished Yes ☒ No ☐ If Yes, Describe \_\_\_\_\_

15) Other information needed to completely describe the proposed activity and its effect on the public's health, safety and welfare: \_\_\_\_\_

The undersigned hereby applies to the Selectboard of the Town of Gill, 325 Main Road, Gill, MA 01354 for a Public Gathering Permit pursuant to the provisions of the Town bylaw as follows:

#### PUBLIC GATHERING

Passed October 24, 1978  
 Amendment Passed May 12, 1979  
 Amendment passed November 6, 1989  
 Amendment passed April 10, 1990  
 Amendment passed June 7, 2004

No individual, group of people, or corporation shall conduct or participate in any gathering of more than three hundred people unless a permit for such gathering has been obtained from the Board of Selectmen. A written application for a permit shall be made at least thirty (30) days prior to the proposed gathering on a form provided by the Selectmen. Payment of Thirty-Dollars (\$30.00) shall accompany the application.

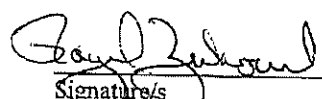
The Selectmen may send a copy of the application to the Board of Health, Highway Superintendent, Fire Department, Police Department and Building Inspector for their review and comment. The Board of Selectmen shall hold a public hearing on the application within 21 days of the receipt thereof and shall grant the permit unless it determines that the proposed gathering would threaten the public health, safety or welfare.

The Selectmen shall give written reasons for any permit application that is denied by them and shall have the right to revoke any permit if the applicant does not abide with the conditions attached to it or if the application failed to completely and accurately describe the proposed activity and its effect on the public health, safety, and welfare. Whoever violates any provisions of this bylaw shall be punished by a fine of \$200.00 for each offense. Each day that an individual, group of people, or corporation violates this bylaw shall constitute a separate offense.

The Select Board shall have the authority to issue a permit to an applicant which authorized the applicant to conduct a limited or unlimited number of gatherings during a period up to but not to exceed twelve (12) months in duration.

Approved by Attorney General January 12, 1979  
 Amendment approved by Attorney General July 3, 1979  
 Amendment approved by Attorney General February 6, 1989  
 Amendment approved by Attorney General June 8, 1990  
 Amendments approved by Attorney General July 19, 2004

By signing this application, the applicant states that the information supplied is true and complete and accurately described the proposed activity.

	<u>Raymond Zukowski</u>	<u>03-31-2021</u>
Signature/s	Print name	Date
<u>413-522-5781</u>	<u>RAYMONDZUKOWSKI@GMAIL.COM</u>	
Telephone #	Email address	

## TOWN OF GILL

The Board of Selectmen, Town of Gill, received an application for a Public Gathering Permit from Turners Falls Schuetzen Verein on March 31, 2021.

A public hearing is scheduled to be held on April 12, 2021, at 6:00 PM at the Gill Selectboard meeting via Zoom.

A copy of this application has been submitted to the following departments for review and comment:

	<i>Returned ( X )</i>
Health	(      )
Highway	(      )
Police	(      )
Fire	(      )
Inspection	(      )

As a result of a Public Hearing and comments received, this application is hereby:

Approved	(      )
Denied	(      )

Subject to the following:

- All fire lanes must be kept open at all times for access by fire & medical services  
- Per past practice (a police detail for crowds over 300 people), except the monthly car show shall have a detail officer as may be required by the Police Chief.

Date: April 12, 2021

Gill Selectboard

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Ray Purington/Gill Selectboard

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**From:** Chief Redmond <chief@gillmass.org>  
**Sent:** Monday, April 05, 2021 9:46 AM  
**To:** Ray Purington; Rogelio Ruben Galvez Ovalle  
**Subject:** Cielito lindo Lighting

Hello,

After meeting with Rogelio, I have checked the adjusted lighting at Cielito lindo. I am satisfied that the issues have been resolved. I no longer have any concerns at this time.

If you have any questions, please let me know.

Thank you.

--

Christopher J. Redmond  
**Chief of Police**  
**Gill MA Police Department**  
#196B Main Road  
Gill MA 01354



[chief@gillmass.org](mailto:chief@gillmass.org) Email

(413) 863-9398 Station

(413) 863-0157 Fax

(413) 625-8200 Dispatch

[www.gillmass.org/police](http://www.gillmass.org/police) Website

[www.facebook.com/gillpolice](https://www.facebook.com/gillpolice) "Like" us on Facebook



Virus-free. [www.avg.com](http://www.avg.com)



## Ray Purington/Gill Selectboard

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**From:** Kyle Dragon <kdragon@fcso-ma.us>  
**Sent:** Friday, March 05, 2021 11:49 AM  
**To:** Andrea Llamas (Northfield Town Admin); Heather Butler (Buckland Admin); Hilma (Heath Town Admin); Kevin Fox (Colrain Town Coordinator); Marcella Gore (Monroe Clerk); Ray Purington (Gill Town Admin); Terry Narkewicz (Shelburne Admin)  
**Cc:** Leslee Colucci  
**Subject:** Regional Animal Control Advisory Committee formation  
**Attachments:** Section 3 - Advisory Committee.pdf

Good Morning,

I am reaching out today to discuss the formation of the Regional Animal Control Advisory Committee as defined in section 3 of the Animal Control contract (*see attached for reference*).

Unfortunately, with the ups and downs of last year, this was never formed. Moving forward, each town's select board will need to appoint a representative and an alternate unless you have already appointed these representatives.

As for a meeting timeframe, I would ideally like to try to hold the first meeting in early April. This meeting would be held via zoom.

Please let me know if you have any questions,

Thank you,  
-Kyle

--

Kyle P. Dragon  
*Animal Control Officer*  
Franklin County Sheriff's Office  
160 Elm Street, Greenfield, MA 01301

Phone: (413) 768-0983  
Fax: (413) 863-5491  
Email: [kdragon@fcso-ma.us](mailto:kdragon@fcso-ma.us)

### Official Information Notice:

This e-mail and any files transmitted with it are Official Franklin County Sheriff's Office documents and they may contain confidential information and is intended solely for the use of the individual or entity to whom they are addressed. If you are not the named addressee, you should not disseminate, distribute, or copy this e-mail and/or attachments.

### **Section 3 Regional Animal Control Advisory Committee**

- A. Each municipality's Selectboard will designate one representative and one alternate to the Advisory Committee.
- B. The Committee shall elect a Chair at its first meeting, who shall set the agenda for the Committee with the FCSO Shelter Director and Animal Control Officer.
- C. The FCSO shall convene the Advisory Committee at least once per year.
- D. The Committee shall comply with the MA Open Meeting Law and its agenda shall be posted on the FCSO website.
- E. The Committee will be tasked to address current issues in the program and make recommendations to the ACO and the Shelter Director.
- F. The Committee will be tasked to approve budget set by the FCSO.
- G. The Committee will be tasked to approve and annually review assessment formula set by the FCSO.
- H. For the purposes of meetings, a quorum of the Committee shall be 4.  
Decisions shall be made by a majority of the members present at the time of the meeting, unless otherwise required by law.
- I. The Committee will vote on any requests from Towns to join the program, if and when the requests are approved by FCSO.



CHARLES D. BAKER  
Governor

# Office of the Governor Commonwealth of Massachusetts

State House  
Boston, Massachusetts 02133  
Tel: (617) 725-4000

KARYN E. POLITO  
Lieutenant Governor

April 1, 2021

Chief Gene Beaubien  
Gill Fire Department  
196A Main Road  
Gill, MA 01354

Dear Chief Beaubien,

Congratulations! I am pleased to inform you that the Executive Office of Public Safety and Security and the Department of Fire Services (DFS) has awarded the Gill Fire Department \$8,500 in State Fiscal Year 2021 funding for the Firefighter Safety Equipment Grant Program.

Despite the extraordinary obstacles that the last year has brought, the fire service in Massachusetts has continued to protect the citizens of Massachusetts with remarkable consistency and expertise. We would like to thank you and all of the members of your department for your dedication to keeping the public safe during this challenging period in our history.

The contract, terms and conditions, and other award documents for this program will be provided to you by DFS. Please contact Tim Moore at DFS with any questions about this award at 978-567-3721 or [Timothy.Moore@mass.gov](mailto:Timothy.Moore@mass.gov).

Sincerely,

A handwritten signature in cursive script, reading "Charles Baker".

Governor Charles D. Baker

A handwritten signature in cursive script, reading "Karyn E. Polito".

Lt. Governor Karyn E. Polito



CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LT. GOVERNOR

THOMAS A. TURCO, III  
SECRETARY

*The Commonwealth of Massachusetts*  
*Executive Office of Public Safety and Security*  
*Department of Fire Services*

*P.O. Box 1025 ~ State Road*

*Stow, Massachusetts 01775*

*(978) 567~3100 Fax: (978) 567~3121*

*[www.mass.gov/dfs](http://www.mass.gov/dfs)*



PETER J. OSTROSKY  
STATE FIRE MARSHAL

April 1, 2021

Chief Gene Beaubien  
Gill Fire Department  
196A Main Road  
Gill, MA 01354

Dear Chief Beaubien,

I am pleased to provide you with a Commonwealth of Massachusetts Standard Contract Form, Authorized Signature Form, and Grant Agreement Scope of Work and Budget for your FY21 Firefighter Safety Equipment Grant award. Please sign and return original copies of these three documents to Tim Moore at the Department of Fire Services (DFS) address above. The Standard Contract Form Instructions and Commonwealth Terms and Conditions, which are incorporated by reference into this contract, may be found at [www.macomptroller.org/forms](http://www.macomptroller.org/forms). As a reminder, equipment orders may not be placed until this contract has been fully executed by DFS and your department. DFS will provide you with a copy of the fully executed contract and provide specific direction to proceed when your contract has been executed.

The funds for this program will be dispersed on a reimbursement basis. Once you have received your equipment and paid the vendor(s), reimbursement requests may be submitted to DFS by submitting the following documents to [OPS.DFS-TM-Grants@mass.gov](mailto:OPS.DFS-TM-Grants@mass.gov):

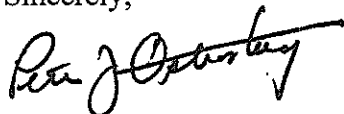
- Completed Final Report Template.
- Copy of invoice(s) with detailed description of all eligible costs.
- Proof of payment to the vendor(s) (check copy or other official financial system record).

Please make every effort to ensure your equipment is delivered to your department by the June 30, 2021 deadline. If you place an order and are told by the vendor that delivery will not occur prior to that deadline, please contact DFS immediately at [OPS.DFS-TM-Grants@mass.gov](mailto:OPS.DFS-TM-Grants@mass.gov) so that we can assist you with a performance period extension. If you have any questions during the grant performance period, please contact Tim Moore at 978-567-3721 or [OPS.DFS-TM-Grants@mass.gov](mailto:OPS.DFS-TM-Grants@mass.gov).

*Administrative Services • Division of Fire Safety*  
*Hazardous Materials Response • Massachusetts Firefighting Academy*

This program is an excellent opportunity to improve the health and safety of firefighters across the Commonwealth, and I am grateful that we are able to provide this vital equipment to your department during such challenging times.

Sincerely,

A handwritten signature in black ink, appearing to read "Peter J. Costello". The signature is written in a cursive style with a long horizontal flourish extending to the right.

## **Department of Fire Services and Town of Gill**

### **FY21 Firefighter Equipment Grant Agreement Scope of Work and Budget**

**Authorization:** This grant is awarded by the Department of Fire Services' FY21 Firefighter Safety Equipment grant program for the purchase of firefighter safety equipment in accordance with line item 8324-2000 of Chapter 151 of the Acts of 2020.

**Grant Manager:** The MA Department of Fire Services and the grantee will each assign a grant manager with respect to this Scope of Work. It is anticipated that the grant manager will not change during the period the Scope of Work is in force. In the event that a change is necessary, the party requesting the change will provide prompt written notice to the other. In the event a change occurs because of a non-emergency, two-week written notice is required. For a change resulting from an emergency, prompt notice is required.

The MA Department of Fire Services grant manager will work closely with the grantee to ensure successful completion of the grant, will consult with the grantee to develop the Scope of Work, will coordinate input as needed, and will review and approve deliverables, progress reports and authorize acceptance and compensation of deliverables.

The grantee's grant manager will serve as the interface between the MA Department of Fire Services and all grantee personnel participating in this program, will maintain the Scope of Work and Budget in consultation with the MA of Fire Services grant manager, will facilitate regular communication with the MA Department of Fire Services grant manager including status reports/updates and review of performance against the Scope of Work, and will work closely with the MA Department of Fire Services to ensure successful completion of the grant.

The grantee's grant manager is Chief Gene M. Beaubien who can be reached: at 325 Main Rd, Gill, MA 01354, email: [Firedpt@gillmass.org](mailto:Firedpt@gillmass.org). The MA Department of Fire Services grant manager is David Clemons, Director of Operations, 1 State Road, Stow, MA 01775, tel 978-567-3179, email: [David.Clemons@mass.gov](mailto:David.Clemons@mass.gov).

**Period of Performance:** **Approved expenditures may not be made until a contract has been executed between DFS and the grant recipient.** Expenses incurred prior to the complete execution of a contract by both the Grantee and DFS **will not** be eligible for reimbursement through this program. Do not incur costs until you have received a signed contract with DFS signature and approval.

Grant recipients must take delivery of equipment no later than June 30, 2021.  
Reimbursement requests must be submitted no later than July 23, 2021. DFS will only reimburse for costs incurred through the grant performance period, June 30, 2021.

**Grant Project Description and Budget:** The funds may not be used to serve as a match for a federal grant. The funds may not be used for construction and all applicable local and state

DFS is committed to timely and accurate programmatic reporting and reimbursement of grant expenditures. DFS encourages all grantees to participate in periodic training workshops or refer to DFS Common Grant Frequently Asked Question (FAQ) guidance for assistance in completing Final Reports.

**Grant Extensions:** Grant recipients may request a single performance period extension if extenuating circumstances beyond the control of the recipient (backordered equipment, supply chain disruptions, vendor errors, etc.) will prevent equipment from being delivered on or before June 30, 2021. Extensions for these purposes must be submitted to the DFS grant manager by email no later than June 15, 2021. Approval of extension requests is at the sole discretion of DFS. A formal signed contract amendment is the only method allowed to approve a date extension. No extensions beyond October 31, 2021 will be approved.

**Grant Monitoring:** The Department of Fire Services may conduct grant monitoring through either a desk-based review or on-site monitoring visits, or both, in order to obtain additional information or verify information related to grant spending, grant-funded activity, or grant award outcomes. Advance notice will be given prior to a site visit. Findings of non-compliance with any portion of the terms of the FY21 Firefighter Safety Equipment Application, the executed Standard Contract Form, and the DFS Grant Agreement Scope of Work and Budget may result in a demand for funds to be returned to DFS.

**Records Management:** The grantee shall maintain records in accordance with state grant regulations 815 CMR 2.08 which shall include but is not limited to "... maintain records, books, files and other data as specified in a contract and in such detail as shall properly substantiate claims for payment under a contract, for a minimum retention period of seven years beginning on the first day after the final payment under a contract, or such longer period as is necessary for the resolution, of any litigation, claim, negotiation, audit or other inquiry involving a contract..."

**Approved by:**

\_\_\_\_\_  
Town of Gill

\_\_\_\_\_  
Print Name and Title

\_\_\_\_\_  
Date

**Approved by:**

\_\_\_\_\_  
Department of Fire Services

\_\_\_\_\_  
Peter J. Ostroskey, State Fire Marshal

\_\_\_\_\_  
Date

procurement requirements must be adhered to in the use of the grant funds. The grant funds must be used to purchase the following approved firefighter safety equipment.

**Grant Award:**

<i>Department</i>	<i>Description of allowable Equipment</i>
Gill Fire Department	Boots, Leather Bunker Coat Bunker Pants & Suspenders Helmet Portable Radio Support Equipment
Total Award	\$8,500.00

**Changes in Scope of Work or Budget:** The grant project description and budget are fixed and any change would be a “material” change in the contract. “Material” changes to the project description (adding, deleting or altering items) or budget lines (deletions, additions or changes to items) will require both parties to execute a *Standard Contract Amendment Form*. Contract amendments may not be done retroactively and must be done prior to the grant end date.

**Reimbursement Request Process:** The MA Department of Fire Services will disburse funds on a cost reimbursement basis. The Grantee must submit a Final Grant Report, using the attached DFS Programmatic Summary Form and DFS Financial Summary Form, to the DFS grant manager detailing the equipment that was purchased, how it was deployed within the fire department, and the benefit(s) realized through the funding before a reimbursement payment will be processed. This Final Grant Report shall serve as the invoice for reimbursement and must be accompanied by proper supporting documentation.

The final deadline for submission of these reports is July 23, 2021. Reimbursement payments will be made approximately 45 days from receipt of complete and accurate forms and complete and accurate associated supporting documentation.

All costs requested for reimbursement must be listed on the DFS Financial Summary Form. The following reimbursement supporting documentation must also be included with this form:

1. itemized invoice(s) listing all items purchased;
2. proof of payment, such as
  - a. a cancelled check OR
  - b. invoice marked paid and signed by the City/Town fiscal officer OR
  - c. warrant marked paid and signed by the City/Town fiscal officer.
3. proof of payment must include:
  - a. vendor name,
  - b. date paid,
  - c. amount paid,
  - d. warrant number or check number.



# TOWN OF GILL

M A S S A C H U S E T T S



[www.gillmass.org](http://www.gillmass.org)

## OFFICE OF THE BOARD OF SEWER COMMISSIONERS Sewer Use Charges and Inspection Fees

To: Town Accountant

You are hereby notified that COMMITMENT(S) as shown below has (have) this day been made by the Board of Sewer Commissioners to Thomas Hodak, Tax Collector (Town Collector) and Collector of Sewer Charges. Bill date is April 13, 2021.

This is commitment number 2021-003.

-----  
To: Thomas Hodak, Tax Collector (Town Collector) and Collector of Sewer Charges for the Town of Gill in the County of Franklin:

You are hereby required to collect from the several persons named in the list dated March 31, 2021, herewith committed to you the amount of the sewer usage charges assessed therein to each such person, with penalties, the sum total of such list being Forty Thousand Four Hundred Seventy Seven and 39/100 Dollars (\$40,477.39).

Given under our hands the 12<sup>th</sup> day of April, 2021.

\_\_\_\_\_  
Randy P. Crochier

\_\_\_\_\_  
Gregory M. Snedeker

\_\_\_\_\_  
John R. Ward

Board of Sewer Commissioners of the Town of Gill

TOWN OF GILL  
Calendar 2021 Mowing

		Bi-Weekly						Monthly
COMPANY NAME	Date Received	Town Garage	Sewer Pump Station & Island	RMB	TH & Common	Library	Bi-weekly Subtotal	Ball Field
Artscape Landscape	4/7/2021	\$25.00	\$25.00	\$30.00	\$30.00	\$30.00	\$140.00	\$35.00
Snow & Sons Landscaping	3/12/2021	\$44.00	\$30.00	\$44.00	\$56.00	\$26.00	\$200.00	\$48.00
Urgiel's Landscaping	3/15/2021	\$35.00	\$30.00	\$35.00	\$45.00	\$25.00	\$170.00	\$50.00

COMPANY NAME	Decision Basis: Typical per mowing cost = (1 x bi-weekly subtotal) + (0.5 x monthly total)	Awarded
Artscape Landscape	\$157.50	
Snow & Sons Landscaping	\$224.00	
Urgiel's Landscaping	\$195.00	

I declare that this is a complete and accurate list of bids received by the deadline of 12:00 PM on April 8, 2021.

(signed)  
\_\_\_\_\_  
Ray Purington, Town Administrator