

# TOWN OF GILL

MASSACHUSETTS



[www.gillmass.org](http://www.gillmass.org)

## SELECTBOARD MEETING MINUTES

*April 23, 2012*

Call to Order: The Selectboard meeting was called to order at 4:30pm.

Present: Randy Crochier and John Ward, Selectboard members; Ray Purington, Administrative Assistant. Others Present: Patricia Pruitt and Emily Krems (Montague Reporter), Amy Gordon.

Review of Minutes: John made a motion, seconded by Randy, to approve the minutes from 4/10. The vote was unanimous in the affirmative.

"Act After-School": Amy Gordon requested permission to use the upstairs of Town Hall for rehearsals and performances of the Gill Elementary School's after school drama group that she is directing. The group is made up of 12 students in the 4<sup>th</sup> and 5<sup>th</sup> grades. There will be a total of 10 rehearsals and 3 performances, starting on May 15<sup>th</sup> and concluding on June 2<sup>nd</sup>. Those dates do not conflict with either date for Town Meeting. The performance will use the stage, and will require two lighting tripods that Amy will supply. Amy will take responsibility for supervision and clean up. During the discussion, Ray and Amy were asked to get a certificate of insurance from the GMRSD. It was stated that using the Town Hall in this way is a "wonderful thing." John made a motion, seconded by Randy, to approve the use as requested. The vote was unanimous in the affirmative. Ms. Gordon left the meeting.

Public Safety Complex Boiler: Nothing new to report. Tognarelli is aware of the May 21<sup>st</sup> Town Elections in that building.

Sewer Pump Station: The new pumps are operating without problems. The project is ready to be considered complete, and final payment will likely be issued on the May 7<sup>th</sup>'s warrant.

Siemens Project: Nothing new to report.

"Earthquake" Damage: Bob Leet of Whetstone Engineering (structural engineer) inspected the Elementary School on April 17<sup>th</sup>. He found no signs of earthquake damage, and found no areas of immediate concern with respect to safety and structural integrity. The area outside of the back door should be repaired by a mason to avoid water damage. A mason should also look at the expansion joints with an eye toward replacing the caulk. Ray is working on scheduling a mason to visit the building and give an estimate.

Sign Warrants: The Board signed the warrants for the May 7<sup>th</sup> Annual Town Meeting and the May 21<sup>st</sup> Town Elections.

Hampshire County's 350<sup>th</sup> Celebration: The Board noted an invitation to the May 7<sup>th</sup> celebration of Hampshire County's 350<sup>th</sup> anniversary.

Skip's Roadside Diner: The Board signed the 2012 seasonal license for Skip's Roadside Diner to operate a food concession trailer at 24 French King Highway.

Lawn Mowing Bids: The Board reviewed the bids to provide lawn-mowing services for the 2012 mowing season. Bids were received from Snow & Sons Landscaping, Alex Urgiel, and Howe's Lawn Care. Howe's was the low bidder, and has worked for the Town before. John made a motion, seconded by Randy, to award the lawn-mowing contract to Howe's Lawn Care. The vote was unanimous in the affirmative. There was some discussion about the frequency of mowing, and Ray will check with Howe's about ways to ensure that mowing happens only as needed, and not "every X days, whether it needs it or not."

Gill Tavern Alcohol License: Alden Booth joined the meeting at 4:48pm to request a change in the Saturday and Sunday hours of his alcohol license. The Gill Tavern has started opening at 10am for brunch on the weekend, and the current license allows alcohol sales to begin at 11am. Modifying the license to a 10am start will help meet customer expectations, and is still consistent with the Tavern's Special Permit. The ABCC does not require a public hearing for a change in hours; only the approval of the local licensing board is required. John made a motion, seconded by Randy, to amend the Gill Tavern's alcohol license to allow sales from 11am to 11pm Monday through Friday and 10am – 11pm on Saturday and Sunday. The vote was unanimous in the affirmative. Alden left the meeting at 5:05pm.

Historical Commission Appointment: John made a motion, seconded by Randy, to appoint Ivan Ussach to the Historical Commission effective April 23, 2012 to June 30, 2014. The vote was unanimous in the affirmative.

Conservation Commission Training: John made a motion, seconded by Randy, to allow the use of the Town Hall on Saturday, May 5<sup>th</sup> by the Gill Conservation Commission and the Mount Grace Land Conservation Trust to conduct training on monitoring conservation restrictions. The vote was unanimous in the affirmative. The event will be open to other local Conservation Commissions, and will run from 10am – 1pm. A member of Gill's ConCom will be responsible for the event.

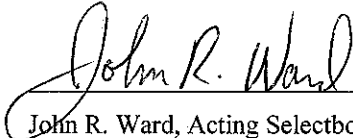
Highway Chapter 90 Projects: The Board reviewed two Chapter 90 project requests from the Highway Superintendent. One, for \$10,000, is for resurfacing and grading 2 miles of existing gravel roads. The other, for \$94,000, is for shim leveling and chip sealing 2.25 miles of Center Road, Mountain Road, and Bickford Lane. John made a motion, seconded by Randy, to authorize Randy to sign the forms on behalf of the Board. The vote was unanimous in the affirmative, and the forms were signed.

5:48pm. Patricia Pruitt and Emily Krems left the meeting.

Warrant: Randy's son Michael, a Gill firefighter, appears on the payroll warrant for this week. Due to the conflict of interest, Randy would normally abstain from signing the warrant. However, since two signatures are required to approve the warrant, the Board invoked the Rule of Necessity, which permitted Randy's participation and allowed the Board to act upon the warrant. The Board reviewed and signed FY 2012 warrant #22.

Adjournment: The Selectboard meeting adjourned at 6:05 p.m.

*Minutes respectfully submitted by Ray Purington, Administrative Assistant.*

  
\_\_\_\_\_  
John R. Ward, Acting Selectboard Clerk

4/23/2012

Request for use of Gill Town Hall stage and upstairs space for Gill Elementary School after-school drama group to put on a play. I initiated the program this spring.

There are twelve 4<sup>th</sup> and 5<sup>th</sup> graders in the group.

Rehearsals:

Tues and Weds: 3:30-5:30 on: May 15, May 16, May 22, May 23, May 29  
(Might have to call several extra rehearsals as we get closer to performance)

Performances: Weds, May 30 1:00-2:30 (be cleaned up and out by 3:00) (K-3)

Friday, June 1 1:00-2:30 (be cleaned up and out by 3:00) (4-6)

Saturday, June 2 In the evening (for the community)

I would like to hang a curtain toward the back of the stage to hide the piano and bench and quilt. I would also mask the elevator.

It is possible to light the stage with two tripod type light trees, two bulbs on each tree; a dimmer pack comes with trees. Requires ordinary outlets and 120 amp.

I would be the supervising adult responsible for the kids and for clean-up. (I am also a member of the Conservation Commission)

Sincerely,



Amy Gordon  
8 Setback Lane  
Gill, MA  
413-863-4704 (home)  
413-883-0490 (cell)  
agordon49@gmail.com

COMMONWEALTH OF MASSACHUSETTS

FRANKLIN, SS.

ANNUAL TOWN MEETING: MAY 7, 2012

TOWN OF GILL

To any of the Constables of the Town of Gill in the County of Franklin,

Greetings:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said town, qualified to vote in elections and in town affairs, to meet at the Gill Town Hall in said Town on Monday, the Seventh day of May, in the year Two Thousand and Twelve (5/7/2012) at 7:00 p.m. in the evening then and there to act on the following articles:

**Article 1:** To see if the Town will vote to dedicate this meeting to all Veterans in the Town of Gill, or take any action relative thereto.

**Article 2:** To hear and act upon the Annual Report of the Officers of the Town, or take any action relative thereto.

**Article 3:** To elect the following officers: Two or more Field Drivers; Fence Viewers; Measurers of Wood, Bark and Surveyors of Lumber - all for one year, or take any action relative thereto.

**Article 4:** To see if the Town will accept and expend any sum of money that might be made available from State or Federal funds for roadwork for the Fiscal Year 2013 and for the Chapter 90 type funds, authorize the Selectboard to enter into contracts with the Commonwealth of Massachusetts Highway Department, and to authorize the Treasurer with the approval of the Selectboard to borrow in anticipation of reimbursement or take any action relative thereto.

**Article 5:** To see if the Town will vote to authorize the following revolving funds per the provisions of Massachusetts General Laws, Chapter 44, Section 53E ½, for which revenues will be deposited into the funds and expended to pay related costs under the authorization of the Selectboard, and total expenditures for the fiscal year beginning July 1 next will be limited to the amounts listed below, with all money remaining in the fund at the end of each fiscal year, or take any action relative thereto:

Dept. Spend	Authorized to	Types of Receipts Credited	Program/Purpose for which Funds may be Expended	Amount of Funds Authorized
Fire Dept.		Oil Burner Inspection Fees	Inspector & Etc.	\$2,000.00
Town Clerk		Dog Fees & Fines	Licenses, Dog Care & Control, & Etc.	2,000.00
Cemetery Commission		Opening Fees	Cemeteries & Caretaking	2,000.00
Conservation Commission		Consultant Fees	Project Review	10,000.00
Agricultural Commission		Farmers' Market & Ag Event Fees	Ag Programs	500.00
Energy Commission		Workshop and Program Fees	Energy Programs	1,000.00
Zoning Board of Appeals		ZBA Fees	Hearings & Expenses	2,000.00

**Article 6:** To see if the Town will vote to have the Gill Town Meeting Moderator appoint a committee to investigate revising the Regional Agreement between the member towns of the Gill-Montague Regional School District in order to change the composition and method of selecting the School Committee of said district, and direct the appointed committee to report to the next Town Meeting, special or annual, or take any action relative thereto.

**Article 7:** To see if the Town will vote to fix the salaries or compensation of the several officers of the Town as follows, or take any action relative thereto:

Constable(s) – Each Posting	\$ \$
Moderator – Annual Town Meeting	\$ \$
Special Town Meeting, Each	\$ \$
Selectboard Chair	\$ \$
2 <sup>nd</sup> & 3 <sup>rd</sup> Member, Each	\$ \$
Board of Assessors Chair	\$ \$
2 <sup>nd</sup> & 3 <sup>rd</sup> Member, Each	\$ \$
Board of Health Chair	\$ \$
2 <sup>nd</sup> & 3 <sup>rd</sup> Member, Each	\$ \$
Town Clerk	\$ \$
Tax Collector	\$ \$
From Sewer Receipts	\$ \$
Treasurer	\$ \$
Registrars – Three members, Each	\$ \$
Town Clerk	\$ \$

**Article 8:** To see if the Town will vote to raise and appropriate or transfer from available funds any sum or sums of money to provide a cost of living adjustment (COLA) for all Town employees and elected officials, or take any action relative thereto.

**Article 9:** To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide any sum or sums of money for the maintenance of the several departments of the Town, and for other necessary charges, in accordance with the amount recommended by the Selectboard, or take any action relative thereto.

**Article 10:** To see if the Town will vote to raise and appropriate, transfer from available fund, or otherwise provide any sum or sums of money for its Fiscal Year 2013 operating assessment and any sum or sums of money for its Fiscal Year 2013 debt service costs for the Gill-Montague Regional School District, or take any action relative thereto.

**Article 11:** To see if the Town will vote to raise and appropriate by taxation, transfer from available funds, or otherwise provide a sum or sums of money to pay into the General Obligation Energy Conservation Bond Sinking Fund and to pay the annual measurement and verification fee of the Energy Management Services Agreement with Siemens Industry, Inc, both relating to the energy project at the Gill Elementary School, or take any action relative thereto.

**Article 12:** To see if the Town will vote to raise and appropriate by taxation, transfer from available funds, or otherwise provide a sum or sums of money for the repayment of principal, interest, and borrowing costs associated with the boiler replacement at the Public Safety Complex, or take any action relative thereto.

**Article 13:** To see if the Town will vote to raise and appropriate by taxation, transfer from available funds, or otherwise provide a sum or sums of money to hire a consultant to conduct an independent financial audit, or take any action relative thereto.

**Article 14:** To see if the Town will vote to transfer \$800.00 (Eight Hundred and 00/100 Dollars) from the County Dog Fund to the Library Account, or take any action relative thereto.

**Article 15:** To see if the Town will vote to raise and appropriate by taxation or transfer from available funds a sum or sums of money in addition to that provided in the Omnibus Budget to be used for the salaries of part-time police officers, or take any action relative thereto.

**Article 16:** To see if the Town will vote to recommend to the Selectboard and Finance Committee that the salaries of part-time police officers be included within the Police Department line of the Omnibus Budget in Fiscal Year 2014 and subsequent years, or take any action relative thereto.

**Article 17:** To see if the Town will vote to hear and act upon a report presented by the Capital Improvement Planning Committee, or take any action relative thereto.

**Article 18:** To see if the Town will vote to raise and appropriate by taxation, transfer from available funds, or otherwise provide a sum or sums of money to purchase a police cruiser and associated equipment for the police department, including borrowing costs that may be associated with said purchase and authorize the Town Treasurer with the approval of the Selectboard, to borrow in accordance with MGL Chapter 44, §7, all or some of which may be contingent upon a Proposition 2 1/2 debt exclusion vote override, or take any other action relative thereto. (A 2/3 vote is required for authorization to borrow.)

**Article 19:** To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide a sum or sums of money to purchase and install replacement interior doors and locksets for the Gill Elementary School, including borrowing costs that may be associated with said project and authorize the Town Treasurer with the approval of the Selectboard, to borrow in accordance with MGL Chapter 44, §7, all or some of which may be contingent upon a Proposition 2 1/2 debt exclusion vote override, or take any other action relative thereto. (A 2/3 vote is required for authorization to borrow.)

**Article 20:** To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide a sum or sums of money to purchase a brush chipper and associated equipment for the highway department, including borrowing costs that may be associated with said project and authorize the Town Treasurer with the approval of the Selectboard, to borrow in accordance with MGL Chapter 44, §7, all or some of which may be contingent upon a Proposition 2 1/2 debt exclusion vote override, or take any other action relative thereto. (A 2/3 vote is required for authorization to borrow.)

**Article 21:** To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide a sum or sums of money to purchase and install a roof and perform related maintenance to the roof and cupola of the Town Hall, including borrowing costs that may be associated with said project and authorize the Town Treasurer with the approval of the Selectboard, to borrow in accordance with MGL Chapter 44, §7, all or some of which may be contingent upon a Proposition 2 1/2 debt exclusion vote override, or take any other action relative thereto. (A 2/3 vote is required for authorization to borrow.)

**Article 22:** To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide a sum or sums of money to purchase and install a roof and perform related maintenance to the roof of the Public Safety Complex, including borrowing costs that may be associated with said project and authorize the Town Treasurer with the approval of the Selectboard, to borrow in accordance with MGL Chapter 44, §7; all or some of which may be contingent upon a Proposition 2 1/2 debt exclusion vote override, or take any other action relative thereto. (A 2/3 vote is required for authorization to borrow.)

**Article 23:** To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide a sum or sums of money to fund the Capital Stabilization Fund, all or some of which may be contingent upon the passage of a Proposition 2 ½ Override as allowed under MGL c. 40 §5B, or take any other action relative thereto. (A 2/3 vote is required to place money into a stabilization fund.)

**Article 24:** To see if the Town will vote to raise and appropriate by taxation or transfer from available funds \$4,000.00 (Four Thousand and 00/100 Dollars) for the First Light Appraisal Account to be used toward a portion of the cost of an appraisal of the real and personal property in the Town of Gill owned by FirstLight Hydro Generating Company, or take any other action relative thereto.

**Article 25:** To see if the Town will vote to raise and appropriate by taxation or transfer from available funds \$3,500.00 (Three Thousand Five Hundred and 00/100 Dollars) to add to the Board of Assessors Triennial Revaluation Account, or take any action relative thereto.

**Article 26:** To see if the Town will vote to raise and appropriate from taxation or transfer from available funds a sum or sums of money for one or more of the Stabilization Funds of the Town, or take any action relative thereto. (A 2/3 majority is required to place money into a stabilization fund.)

**Article 27:** To see if the Town will vote to transfer a sum of money from unappropriated funds (Free Cash) to be used to reduce the tax rate and stabilize the tax levy for Fiscal Year 2013, or take any action relative thereto.

**Article 28:** To see if the Town will vote to approve that, upon exceeding the levy limit, any monies appropriated that exceed the levy limit may be contingent upon the approval by the voters of an "Override of Proposition 2 ½," or take any action relative thereto.

COMMONWEALTH OF MASSACHUSETTS

FRANKLIN, SS.

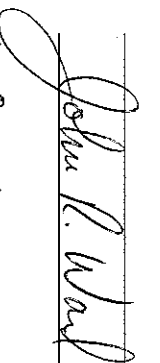
TOWN OF GILL

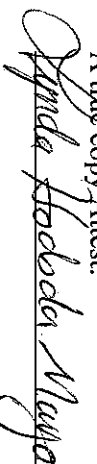
And, you are directed to serve this Warrant, by posting up attested copies thereof at the Town Hall, Main Road; Post Office, Mt. Hermon; The Gill Store & Tavern, Main Road; and Riverside Municipal Building, Route 2, in said Town seven days at least before the time of holding said meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting, as foresaid.


Given under our hand this 23<sup>rd</sup> day of April in the year Two Thousand Twelve (4/23/2012).

                     , Chair

                     , Board member

A true copy Attest:  
                     , Town Clerk                      Date: April 23, 2012  
Individuals who may need auxiliary aids for effective communication for this meeting should call the Gill Town Hall at (413) 863-9347 or MA Relay System at (800) 439-2370.

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Gill by posting up attested copies of the same at Town Hall, Main Rd.; Post Office, Mt. Hermon; Gill Store & Tavern, Main Rd.; and Riverside Municipal Building, Route 2, seven days before the date hereof, as within directed.

                      Constable of Gill                      Date: 4-25-2012

Annual Elections: Monday, May 21st, 2012

COMMONWEALTH OF MASSACHUSETTS  
WILLIAM FRANCIS GALVIN  
SECRETARY OF THE COMMONWEALTH

Franklin SS

To either of the Constables of the Town of GILL

GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to vote at Precinct 1, Fire Station, 196A Main Road

On **MONDAY, THE TWENTY-FIRST DAY OF MAY, 2012** from 12:00 PM to 8:00 PM for the following purpose:

To cast their votes in the Annual Election for the candidates of political parties for the following offices:

Selectman/Sewer Commissioner – one three-year term  
Town Clerk – one three-year term  
Board of Assessors – one three-year term  
Cemetery Commissioner – one three-year term  
Tree Warden – one three-year term  
Board of Health – one three-year term  
Library Trustee – one three-year term  
Moderator – one three-year term

Here of fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands on this 23 day of April, 2012

Randy P. Crochier .....  
John R. Ward .....  
Ann H. Banash .....

Gill Selectboard

A true copy. Attest Franklin SS May 10 Town Clerk of Gill  
April 23, 2012

Franklin SS.

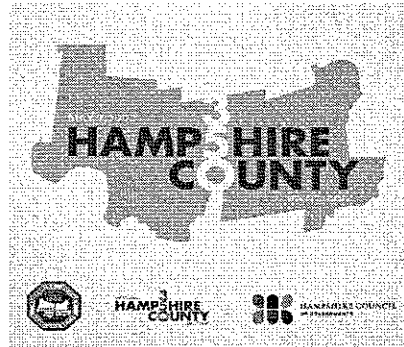
Pursuant to the within warrant I have notified and warned the inhabitants of the Town of Gill by Posting up attested copies of the same at Town Hall, Main Rd.; Post Office, Mt. Hermon; Gill Store, Main Rd.; and Riverside Municipal Building, Route 2, seven days before the date hereof as within directed.

Ernest H. Dancy Constable of Gill  
.....  
4-25-2012 Date



HAMPSHIRE COUNCIL  
OF GOVERNMENTS

**Hampshire County's 350<sup>th</sup> Celebration**



**Hampshire County  
Day  
May 7, 2012  
1:00 PM  
99 Main Street  
Northampton, MA**

**The Hampshire Council of Governments cordially invites you to attend the Opening Ceremony of  
Hampshire County's 350<sup>th</sup> Celebration.**

Please join us on the steps of the historic Hampshire County Courthouse as we recognize "Hampshire County Day" and begin celebrations of Hampshire County's 350<sup>th</sup> Anniversary.

**William R. Barnett, Chairman**  
*Hampshire Council of Governments*  
Opening Remarks

**Robert J. Garvey, High Sheriff**  
*Hampshire County Jail and House of Correction*  
Reading of the Governor's Proclamation Declaring May 7, 2012, Hampshire County Day

**Stan Rosenberg, State Senator**  
*Hampshire & Franklin District*  
**Benjamin B. Downing, State Senator**  
*Berkshire, Hampshire & Franklin District*  
Presentation of Senate Resolution

**Stephen Kulik, State Representative**  
*1st Franklin District*  
**Peter V. Kocot, State Representative**  
*1st Hampshire District*  
**John W. Scibak, State Representative**  
*2<sup>nd</sup> Hampshire District*  
Presentation of House Resolution

**Kerry Buckley, Executive Director**  
*Historic Northampton*

**David Narkewicz, Mayor**  
*City of Northampton*

Ringling of the Historic Paul Revere Bell

Attendees to the event will be invited to join the Council for light refreshments and a view of some of the rare, historic documents and maps, and local artisan's artwork that will be displayed for sale and auction beginning with the May 11<sup>th</sup> Arts Night Out event. Please contact us, [lking@hampshirecog.org](mailto:lking@hampshirecog.org), or 413-584-1300 ext. 120, if you plan on attending.





NUMBER

189

FEE

\$30.00

THE COMMONWEALTH OF MASSACHUSETTS

TOWN OF GILL

This is to certify that Dennis & Nancy Scipione d/b/a Skip's Roadside Diner, located at 24 French King Highway, Gill, MA 01354 is hereby granted a license for a seasonal license to operate a food concession trailer at the address noted above in compliance with the conditions of the Special Permit and Site Plan Approval dated July 10, 2006.

This license is granted in conformity with the Statutes and ordinances relating thereto, and expires December 31, 2012 unless sooner suspended or revoked.

Signed by the Gill Selectboard on April 23, 2012



THIS LICENSE MUST BE POSTED IN A CONSPICUOUS PLACE UPON THE PREMISES.

TOWN OF GILL  
Calendar 2012 Mowing

COMPANY NAME	Date Received	Bi-Weekly				Bi-weekly Subtotal	Monthly
		Town Garage	Sewer Pump Station & Island	RMB	TH & Common	Library	
Alex Urgiel	4/6/2012	\$30.00	\$35.00	\$40.00	\$45.00	\$45.00	\$195.00
Doolittle's Snow & Mow	None						
Howe's Lawn Care	4/11/2012	\$30.00	\$30.00	\$25.00	\$45.00	\$25.00	\$155.00
Petrin Home & Lawn Maint.	None						
Snow & Sons Landscaping	4/11/2012	\$35.00	\$29.00	\$39.00	\$46.00	\$40.00	\$189.00
Wayne's Landscaping	None						

COMPANY NAME	Decision Basis: Typical total monthly cost = (2 x bi-weekly subtotal) + (1 x monthly total)	A = Accept R = Reject
Alex Urgiel	\$445.00	
Doolittle's Snow & Mow		
Howe's Lawn Care	\$310.00	
Petrin Home & Lawn Maint.		
Snow & Sons Landscaping	\$425.00	
Wayne's Landscaping		

I declare that this is a complete and accurate list of bids received by the deadline of April 12, 2012.



Ray Purington, Administrative Assistant

# TOWN OF GILL

MASSACHUSETTS



www.gillmass.org

## LICENSE ALCOHOLIC BEVERAGES

The Licensing Board of  
The TOWN of GILL, MASSACHUSETTS  
HEREBY GRANTS A

## COMMON VICTUALER

License to Expose, Keep for Sale, and to Sell  
All Kinds of Alcoholic Beverages

TO BE CONSUMED ON THE PREMISES

To: **Franklin County Brewing Co., Inc. d/b/a The Gill Tavern**  
326 Main Road, Gill, MA 01354  
License #: **044200009**

On the following described premises

**One ground level floor with two rooms, a bathroom, kitchen and walk-in cooler in a 200 year-old wood, colonial style structure.**

This license is granted and accepted upon the express condition that the licensee shall, in all respects, conform to all the provisions of the Liquor Control Act, Chapter 138 of the General Laws, as amended, and any rules or regulations made thereunder by the licensing authorities. This license expires **December 31, 2012**, unless earlier suspended, cancelled or revoked.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures this **23rd day of April, 2012**

The hours during which Alcoholic Beverages may be sold are:

From: 11 a.m. – 11 p.m. Monday through  
Friday, 10 a.m. – 11 p.m. Saturday & Sunday;  
except where prohibited by Section 13 of the  
Liquor Control Act.

Licensing Board

THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN BE EASILY READ.

Telephone 413-863-9347

325 Main Road, Gill MA 01354

Fax 413-863-7775

This institution is an equal opportunity provider and employer.

The Commonwealth of Massachusetts  
Alcoholic Beverages Control Commission  
239 Causeway Street  
Boston, MA 02114  
[www.mass.gov/abcc](http://www.mass.gov/abcc)

☐ For Reconsideration

FORM 43  
MUST BE SIGNED BY LOCAL LICENSING AUTHORITY

044200009

Gill

4/23/12

ABCC License Number

City/Town

Local Approval Date

TRANSACTION TYPE (Please check all relevant transactions):

- |   |  |   |  |
|---|--|---|--|
| <input type="checkbox"/> New License              | <input type="checkbox"/> New Officer/Director            | <input type="checkbox"/> Pledge of License          | <input type="checkbox"/> Change Corporate Name                         |
| <input type="checkbox"/> Transfer of License      | <input type="checkbox"/> Change of Location              | <input type="checkbox"/> Pledge of Stock            | <input type="checkbox"/> Seasonal to Annual                            |
| <input type="checkbox"/> Change of Manager        | <input type="checkbox"/> Alteration of Licensed Premises | <input type="checkbox"/> Transfer of Stock          | <input type="checkbox"/> Change of License Type                        |
| <input type="checkbox"/> Cordials/Liqueurs Permit | <input type="checkbox"/> Issuance of Stock               | <input type="checkbox"/> New Stockholder            | <input checked="" type="checkbox"/> Other <span>Change of Hours</span> |
| <input type="checkbox"/> 6-Day to 7-Day License   | <input type="checkbox"/> Management/Operating Agreement  | <input type="checkbox"/> Wine & Malt to All Alcohol |  |

Name of Licensee Franklin County Brewing Co., Inc.

EIN of Licensee 202-91-6697

D/B/A The Gill Tavern

Manager Alden Booth

ADDRESS: 326 Main Road

CITY/TOWN: Gill

STATE MA

ZIP CODE 01354

Annual

All Alcohol

Restaurant

Annual or Seasonal

Category: (All Alcohol- Wine & Malt Wine,  
Malt & Cordials)

Type: (Restaurant, Club, Package  
Store, General On Premises, Etc.)

Complete Description of Licensed Premises:

ONE GROUND LEVEL FLOOR W/ 2 ROOMS, A BATHROOM, KITCHEN, AND WALKIN COOLER IN A 200 YR OLD WOOD, COLONIAL STYLE STRUCTURE

Application Filed: 4/19/12

Advertised: Not Required

Abutters Notified: Yes ☐ No ☒

Date & Time

Date & Attach Publication

Contact Person for Transaction Ray Purington

Phone: 413-863-9347

ADDRESS: 325 Main Road

CITY/TOWN: Gill

STATE MA

ZIP CODE 01354

Remarks: Applicant seeks to change licensed hours on Saturdays & Sundays from 11AM - 11PM to 10AM - 11PM.  
Town Meeting accepted MGL Ch. 138, Sect. 33 B on 12/20/2010.

The Local Licensing Authorities By:

Alcoholic Beverages Control Commission  
Ralph Sacramone  
Executive Director

ABCC Remarks:

The Commonwealth of Massachusetts  
Alcoholic Beverages Control Commission  
239 Causeway Street  
Boston, MA 02114  
[www.mass.gov/abcc](http://www.mass.gov/abcc)

Print Form

**RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION  
MONETARY TRANSMITTAL FORM**

APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE  
LOCAL LICENSING AUTHORITY.

REVENUE CODE: RETA

CHECK PAYABLE TO ABCC OR COMMONWEALTH OF MA:

NO FEE

A.B.C.C. LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY):

044200009

LICENSEE NAME:

Franklin County Brewing Company, Inc dba The Gill Tavern

ADDRESS:

326 Main Road

CITY/TOWN:

Gill

STATE MA

ZIP CODE

01354

**TRANSACTION TYPE (Please check all relevant transactions):**

☒ Change of Hours

☐ Change of DBA

☐ Charity Wine License

THE LOCAL LICENSING AUTHORITY MUST MAIL THIS TRANSMITTAL  
FORM ALONG WITH THE CHECK, COMPLETED APPLICATION, AND  
SUPPORTING DOCUMENTS TO:

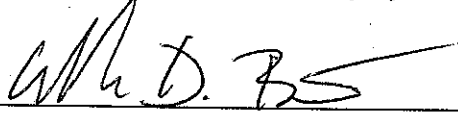
**ALCOHOLIC BEVERAGES CONTROL COMMISSION  
P. O. BOX 3396  
BOSTON, MA 02241-3396**

Minutes of Corporate Vote

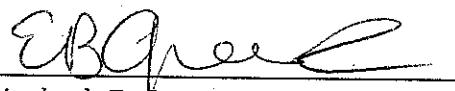
Franklin County Brewing Company, Inc  
Dba The Gill Tavern  
326 Main Road  
Gill, MA 01354

On April 22, 2012, the Board of Directors of Franklin County Brewing Company, Inc, dba The Gill Tavern, voted unanimously to request a change of hours for Saturdays and Sundays allowing The Gill Tavern to serve alcohol during brunch starting at 10 am under its already existing Restaurant Full Liquor License. Currently the establishment is approved to operate from 7 am to 11 pm, serving alcohol from 11 am to 11 pm.

Vote approved unanimously by:

  
Alden D. Booth, President

4/22/12  
Date

  
Elisabeth B. Greenough, V.Pres/Secretary

4/22/12  
Date

## Ray Purington/Gill Selectboard

---

**From:** steward\_ameriacorps@mountgrace.org  
**Sent:** Wednesday, April 18, 2012 1:48 PM  
**To:** administrator@gillmass.org  
**Subject:** Use of Gill Town Hall

Hello Ray-

I would like to request the use of the Gill Town Hall on May 5th from 9-2 for a Conservation Commission Training. The actual event would run from 10-1, with part of the time being outdoors on a pretend monitoring visit so we will not be in the town hall for part of the training. The indoor portion will have some refreshments while we discuss the important parts of monitoring before we head outdoors. We will need some time to set up and clean up which is why I would like to use the space starting at 9 and going until 2. We are expecting about 20-25 people to show up to this event. This event is being jointly sponsored by Mount Grace Land Conservation Trust and the Gill Conservation Commission. The Gill Conservation Commission members have stated they would be able to work out a plan so that at least one of them will be with us for the entire 9-2 block.

Thank you very much,  
Meghan Cornwall

-----  
No virus found in this message.

Checked by AVG - [www.avg.com](http://www.avg.com)

Version: 2012.0.1913 / Virus Database: 2411/4944 - Release Date: 04/18/12



## CHAPTER 90 – PROJECT REQUEST

\*2 Original Signed Project Request Forms are to be submitted.

CONTRACT # \_\_\_\_\_

Classification: \_\_\_\_\_

Primary Road: \_\_\_\_\_

Local Road: X \_\_\_\_\_

City/Town: GILL \_\_\_\_\_

Location(s): Various Gravel Rds \_\_\_\_\_

Length: 10560 feet Width: 20 feet

### PROJECT TYPE

Construction: ☐ Resurfacing: X☐ Engineering: ☐ Equipment: ☐

Other: \_\_\_\_\_

**TYPICAL SECTION DETAILS:** Indicate depths, special treatments, etc... Also please include sketch for Construction/Improvement Projects.

Surface: Gravel \_\_\_\_\_

Base Course: \_\_\_\_\_

Foundation: \_\_\_\_\_

Shoulders/Sidewalks: \_\_\_\_\_

### SCOPE OF WORK:

Resurface grading and shaping existing gravel rds.

### WORK TO BE DONE:

Force Account: X☐ Advertised Contract: ☐ Other: \_\_\_\_\_

Estimated Cost (Please attach estimate and list funding source(s)): \$ 10,000

\*\*These funds will pay 100% of Local Road Project costs to the limit of this assignment\*\*

### CERTIFICATION

The design, engineering, construction, and future performance of the project, including maintenance, is the responsibility of the Municipality. The proposed work will conform to recognized engineering and construction methods. I/We certify the following: that the project is on a public way, and any necessary takings have been made; that all materials will comply with approved established specifications; that all weights and quantities will be accurate; that equipment rental rates are those established by MassDOT Highway or the advertised low bid; that all documentation will be checked for accuracy, and will be endorsed in accordance with municipal procedures for accountability.

#### Reviewed by:

Signed: \_\_\_\_\_

State Aid Engineer

Date

Road Classification Verified: \_\_\_\_\_

Approved for \$ \_\_\_\_\_ @ 100%

District Highway Director

Date

#### Signed:

Mitchell L. Landon

Ray Supt  
Highway Official's Title

4-23-12  
Date

Bin D Mute

Sam Accountant  
Accounting Official's Title

4/23/12  
Date

4/23/12  
Date

[Signature]  
Duly Authorized Municipal Officials



**MassDOT**  
Massachusetts Department of Transportation  
**Highway Division**  
**CHAPTER 90 ENVIRONMENTAL PUNCH LIST**

City/Town GILL MassDOT Highway District # 2

**Proposed Work:**

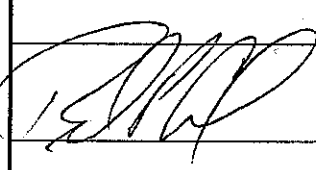
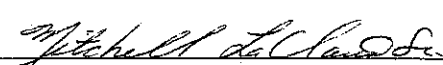
Construction        Resurfacing        X Improvement        Engineering        Other       

**NOTE: ALL ENVIRONMENTAL PERMITS / APPROVALS MUST BE OBTAINED PRIOR TO CONSTRUCTION.**

1. Will the pavement width increase 4 ft. or more for an aggregate length of 1000 ft. or more? Yes        No X
  2. Will the bank or terrain (other than alteration required for installation of equipment or structures) be altered at a distance exceeding 10 ft. from the pavement? Yes        No X
  3. Will the removal of 5 or more trees with diameters of 14 inches or more be required? Yes        No X
  4. Will more than 300 ft. of stone wall be removed or altered? Yes        No X
  5. Will the project involve construction of a parking lot with capacity of 50 cars or more? Yes        No X
  6. Are any other MEPA review thresholds exceeded (see 301 CMR 11.00)?  
If your answer is YES to any of questions 1-6, you must file an Environmental Notification Form (ENF).\* Yes        No X  
Will the project be on a "Scenic Road" (Acts of 1973, C. 67)?  
If your answer is YES, your Planning Board or Selectmen / City Council must give written consent for cutting / removal of trees or changes to stone walls. Yes        No X
  8. Have all necessary takings, easements, rights of entry, etc. been completed?  
If a county Hearing is required, it must be held prior to starting work Yes        No X
  9. Are archaeological, anthropological, historical, etc. problems / impacts anticipated?\* Yes        No X
  10. Is any work proposed in or within 100 ft. of a wetland (stream, pond, swamp, etc.)?\*  
If your answer is YES, you must file the project with your local Conservation Commission prior to starting work. Yes        No X
  11. If work is proposed in a wetland or water resource, a permit may be required from the Department of Environmental Protection, Corps of Engineers, etc.. Verify with agencies.\* Yes        No X
- \* See Appendix K for a List of Environmental Agencies.

**Validation**

It is recognized that the purpose of this information is to assist the MassDOT Highway Division in approving the Chapter 90 Project Request Form (of which this is a part). Accordingly, the information provided here is intended to be complete and correct with no intentional errors or material omissions. Any action taken by MassDOT Highway Division on the basis of this information shall not legally or financially obligate MassDOT Highway Division to support or defend the municipality, and the municipality shall save harmless MassDOT Highway Division for any action.

Duly Authorized Municipal Officials	Reviewed and Approved for Transmittal by:
	<p><i>Mitchell LaClair, Sr. Hwy. Supt.</i> Highway or Conservation Officer's Title</p>
Signatures Date <u>4/23/12</u>	 Signatures Date <u>4-23-12</u>

This form should be submitted in duplicate with original signatures to the MassDOT Highway District Office.  
This form should accompany the Project Request Form.



## CHAPTER 90 – PROJECT REQUEST

\*2 Original Signed Project Request Forms are to be submitted.

CONTRACT # \_\_\_\_\_

Classification: \_\_\_\_\_

Primary Road: \_\_\_\_\_

Local Road: ☒ \_\_\_\_\_

City/Town: GILL

Location(s): Various Rds- Center Rd, Mountain Rd, Bickford Ln.

Length: 12,000 feet Width: 20 feet

### PROJECT TYPE

Construction: ☐ Resurfacing: ☒ Engineering: ☐ Equipment: ☐

Other: \_\_\_\_\_

**TYPICAL SECTION DETAILS:** Indicate depths, special treatments, etc... Also please include sketch for Construction/Improvement Projects.

Surface: Shim leveling course and Chip Seal.

Base Course: \_\_\_\_\_

Foundation: \_\_\_\_\_

Shoulders/Sidewalks: \_\_\_\_\_

### SCOPE OF WORK:

Resurface Shim leveling course and Chip Seal

### WORK TO BE DONE:

Force Account: ☒ Advertised Contract: ☐ Other: \_\_\_\_\_

Estimated Cost (Please attach estimate and list funding source(s)): \$ 94,000

**\*\*These funds will pay 100% of Local Road Project costs to the limit of this assignment\*\***

### CERTIFICATION

The design, engineering, construction, and future performance of the project, including maintenance, is the responsibility of the Municipality. The proposed work will conform to recognized engineering and construction methods. I/We certify the following: that the project is on a public way, and any necessary takings have been made; that all materials will comply with approved established specifications; that all weights and quantities will be accurate; that equipment rental rates are those established by MassDOT Highway or the advertised low bid; that all documentation will be checked for accuracy, and will be endorsed in accordance with municipal procedures for accountability.

### Reviewed by:

Signed: \_\_\_\_\_

State Aid Engineer

Date

Road Classification Verified: \_\_\_\_\_

Approved for \$ \_\_\_\_\_ @ 100%

District Highway Director

Date

Signed: \_\_\_\_\_

Mitchell A. Clum

Rhys Sept  
Highway Official's Title

4-23-12  
Date

B. J. Smith  
Tammy Acunzio  
Accounting Official's Title

4/23/12  
Date

4/23/12  
Date

Duly Authorized Municipal Officials



## CHAPTER 90 – ENVIRONMENTAL PUNCH LIST

City/Town GILL MassDOT Highway District # 2

Proposed Work:  
Construction \_\_\_\_\_ Resurfacing X Improvement \_\_\_\_\_ Engineering \_\_\_\_\_ Other \_\_\_\_\_

**NOTE: ALL ENVIRONMENTAL PERMITS / APPROVALS MUST BE OBTAINED PRIOR TO CONSTRUCTION.**

1. Will the pavement width increase 4 ft. or more for an aggregate length of 1000 ft. or more? Yes \_\_\_\_\_ No X
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3. Will the removal of 5 or more trees with diameters of 14 inches or more be required? Yes \_\_\_\_\_ No X
4. Will more than 300 ft. of stone wall be removed or altered? Yes \_\_\_\_\_ No X
5. Will the project involve construction of a parking lot with capacity of 50 cars or more? Yes \_\_\_\_\_ No X
6. Are any other MEPA review thresholds exceeded (see 301 CMR 11.00)?  
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If your answer is YES, your Planning Board or Selectmen / City Council must give written consent for cutting / removal of trees or changes to stone walls. Yes \_\_\_\_\_ No X
8. Have all necessary takings, easements, rights of entry, etc. been completed?  
If a county Hearing is required, it must be held prior to starting work Yes \_\_\_\_\_ No X
9. Are archaeological, anthropological, historical, etc. problems / impacts anticipated?\* Yes \_\_\_\_\_ No X
10. Is any work proposed in or within 100 ft. of a wetland (stream, pond, swamp, etc.)?\*  
If your answer is YES, you must file the project with your local Conservation Commission prior to starting work. Yes \_\_\_\_\_ No X
11. If work is proposed in a wetland or water resource, a permit may be required from the Department of Environmental Protection, Corps of Engineers, etc.. Verify with agencies.\* Yes \_\_\_\_\_ No X

\* See Appendix K for a List of Environmental Agencies.

### Validation

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Duly Authorized Municipal Officials	Reviewed and Approved for Transmittal by:
	Highway or Conservation Officer's Title
Signatures	Signatures
Date <u>4/23/12</u>	Date <u>4-23-12</u>

This form should be submitted in duplicate with original signatures to the MassDOT Highway District Office.  
This form should accompany the Project Request Form.